



# THE Word of Faith

APRIL 2001

PUBLISHED BY

WORLDWIDE MAGAZINE MINISTRIES

- Is Healing Always God's Will?
- Every Believer's Inheritance
- Winter Bible Seminar 2001 Highlights



# Overcoming Offense

An offended brother is more unyielding than a fortified city, and disputes are like the barred gates of a citadel.

— Proverbs 18:19 (NIV)

John Mason, motivational speaker and author, once said, "Living a life of unforgiveness is like leaving the parking brake on when you drive your car. It causes you to slow down and lose your momentum."

Unforgiveness affects many Christians' lives, keeping them from receiving God's best. When something doesn't go our way, or someone says or does something to hurt us, there is something we can do besides get offended. We can forgive.

What does it mean to be offended? In the dictionary, the word "offend" means *to displease, make angry, vex, annoy, and insult*. *Strong's Exhaustive Concordance of the Bible* defines the word "offend" as *to scandalize, entrap, trip up, stumble, and entice to sin*.

There are many reasons why people become offended. Often the root of offense is jealousy. For

instance, if a person is in line for a promotion on his job, and someone else gets promoted instead, he might become offended because he is jealous of that other person. But he is forgetting that God has an abundant supply for everyone.

Sometimes Christians become offended at their fellow man because they've been believing God for a house or car or some other blessing, and then someone who is seemingly new in the faith receives the same blessing before they do! Those who had been believing God for a while become offended and then lose out on their blessing altogether.

Often people take offense by focusing on a wrong done to them. Someone may wrong you, but you don't have to let it offend you. The more you think about the wrong, the worse it gets. The worse it becomes in your own mind, the more you pull away from the things of God and the will of God.

The Bible says, ". . . Your enemy the devil prowls around like a roaring lion looking for someone to devour" (1 Peter 5:8 NIV). If Satan can get you to be offended by your brother, he has half-devoured you already! You'll do the rest yourself by allowing that offense to eat at you and separate you from the things of God.

Taking offense will keep you from receiving the best from God and His Word. It will rob you of the good things in life. Keeping you offended is a strategy of Satan to get you out of the will of God. You can't accomplish the will of God when you're offended and holding unforgiveness against your fellow Christian.

Being offended will cause you to experience unnecessary suffering.

When you allow resentment to get hold of you, you're going to travel a road that you really don't want to travel. You're going to end up in life somewhere you really don't want to be! And you're going to pay a higher price than you ever thought possible.

Taking offense will hinder your creativity and your ability to perform, because it begins to consume you and your thinking. It will hinder your progress and your opportunity for promotion.

Being offended will affect you spiritually, mentally, emotionally, *and* physically. Refuse to be offended. If someone offends you, just forgive him!

Taking offense *can* and *will* destroy you. Living with God and refusing to take offense will give you victory. If for no other reason, you should refuse to be offended so that you and your family can inherit the blessings of God.

Let us purpose not to offend anyone, and let us purpose not to take offense. Regardless of what others do, we must always forgive and walk on with God.

We must learn from the example our Elder Brother Jesus set as He hung upon the Cross. As life ebbed from His body and His blood flowed to the ground, "*Jesus said, Father, forgive them; for they know not what they do . . .*" (Luke 23:34).

So instead of being offended and trying to get even, let go of any offense that tries to get you off track. You can't set out to get even and receive God's blessing.

Allow the Holy Spirit to search the innermost parts of your heart. Say with the Psalmist David, "Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting" (Ps. 139:23,24 NIV).

The Holy Spirit wants to work within us today — to remove any offense, unforgiveness, bitterness, or resentment lodged in our heart, making us pure before God. Then we can walk in God's will, knowing that by obeying His Word, we shall receive His blessing!

*Kenneth Hagin Jr.*

— Rev. Kenneth Hagin Jr.



# THE Word of Faith

APRIL 2001

PUBLISHED MONTHLY BY KENNETH HAGIN MINISTRIES

THE WORD OF FAITH is published monthly by RHEMA Bible Church, AKA Kenneth Hagin Ministries, a non-profit corporation. Editorial offices: 1025 W. Kenosha, Broken Arrow, Oklahoma. © 2000 RHEMA Bible Church, Inc. All rights reserved. Reproduction in whole or part without written permission is prohibited. THE WORD OF FAITH and logo on the cover are registered trademarks of RHEMA Bible Church, Inc. in the United States and in the foreign countries where THE WORD OF FAITH circulates. Printed in the U.S.A. **Send all U.S. mail to: THE WORD OF FAITH, P.O. Box 50126, Tulsa, Oklahoma 74150-0126. In Canada, Box 335, Station D, Etobicoke, Ontario, M9A 4X3, and in Australia, P.O. Box 70, Bond University, Gold Coast, Queensland, Australia 4229. Or use the web site address: <http://www.rhema.org>.**

## contents

4



### Healing Is God's Will

*By Kenneth E. Hagin*

Be assured through God's Word that healing and health are *always* the will of God for you!

12



### The Name of Jesus — Part 2

*By Kenneth Hagin Jr.*

As this two-part teaching concludes, learn how Jesus received His Name and the honor and power that came with it.

20



### Winter Bible Seminar 2001

Enjoy highlights of a week of remarkable lessons in things pertaining to and of the Holy Spirit.

Publications Director . . . . . Michael Gilbert  
 Graphic Artists . . . . . Lisa Ames, Andrea Dunbar,  
 Jeannie Hoover, Greg Lane, Carolyn Modder,  
 Devon Wenger  
 Editorial Writers . . . Kelly Cates, Marissa McLargin,  
 Bob Murphy, Marcus White  
 Proofreader . . . . . Marcus White  
 Photographer . . . . . Phil Anglin

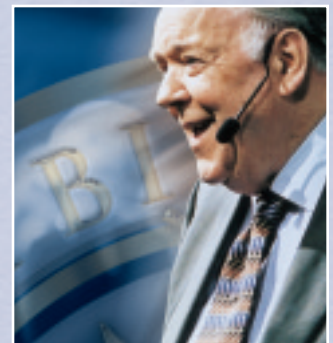
**Postmaster: Please send address changes to Kenneth Hagin Ministries, P.O. Box 50126, Tulsa, Oklahoma 74150-0126. THE WORD OF FAITH has no subscription or newsstand price and is supported through contributions from readers worldwide. All gifts to this ministry are tax deductible.**  
**PUBLICATIONS MAIL SALES AGREEMENT NO. 14666666**  
**VOLUME XXXIV.....Number 4**

RHEMA Bible Training Center admits students of any race, color, or ethnic origin.

**epa** MEMBER EVANGELICAL PRESS ASSOCIATION

**Canadian partners,**  
 please mail your orders to:  
 Kenneth Hagin Ministries  
 Box 335, Station D, Etobicoke,  
 Ontario, Canada M9A 4X3

**Australian partners,**  
 please mail your orders to:  
 RHEMA Australia  
 P.O. Box 70, Bond University,  
 Gold Coast, Queensland, Australia 4229  
 Internet Address: <http://www.rhema.org.au>



#### About the Cover

Rev. Kenneth E. Hagin taught many rich lessons from God's Word during Winter Bible Seminar 2001.



Kenneth E. Hagin

*The Scriptures clearly show that healing is always God's will.*



The number one reason why people, particularly in America, fail to receive their healing is that they question whether or not healing is the will of God for them. But people need to go to God's Word to find out if healing is His will for them. If they'll be open and honest and accept the Word of God, they'll find that it *is!*

In this article, we're going to look at several scriptural reasons why it is God's will for us to be healed. First, from the standpoint of the *promises* of God, it is clear that it's *always* the will of God to heal the bodies of men, and to do whatsoever things a believer asks.

Notice what Jesus promised in the Gospel of Matthew.

**MATTHEW 21:21,22**

**21** Jesus answered and said unto them, Verily I say unto you, If ye have faith,

and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

**22** AND ALL THINGS, whatsoever ye shall ask in prayer, BELIEVING, ye shall receive.

Now "all things" would have to include healing, or verse 22 wouldn't say "all things." It would say "all things *but one*." Jesus promised, however, ". . . ALL THINGS, WHATSOEVER ye shall ask in prayer, BELIEVING, ye shall receive."

Oh, if only Jesus hadn't put that word "believing" in there! If He'd just said, "All things, whatsoever ye ask in prayer, ye shall receive," we'd all automatically have it made. But Jesus *didn't* say that. He qualified His

promise by requiring that we ask *in faith*.

Look in Mark chapter 9. We'll not quote this entire story, but I encourage you to start reading it in your Bible with verse 14. The man mentioned in this passage had brought his son to the disciples for healing while Jesus was on the Mount of Transfiguration with Peter, James, and John. As Jesus came down from the mountain, the man ran to Him and asked Him for help concerning the child, who had some kind of seizure malady. In verse 22, the boy's father is telling Jesus about the seizures.

**MARK 9:22**

**22** And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Now notice Jesus' reply.

**MARK 9:23**

**23 Jesus said unto him, If thou canst believe, ALL THINGS are possible to him that believeth.**

Did Jesus say, "If thou canst believe, *a few things* are possible . . ."? No, He said, ". . . *If thou canst believe, ALL THINGS are possible . . .*" Well, "all things" would have to include healing just as "all things" in Matthew 21:22 did, wouldn't it? Otherwise, verse 23 would say, "All

The main thought I want to get over to you is that Jesus promised, "*If thou canst believe, ALL THINGS are possible to him that believeth.*" And "all things" includes healing.

So then, from the standpoint of the promises of God, it's clear that it's *always* the will of God to heal the bodies of men. And it's also always His will to do whatsoever anyone asks in prayer *believing*.

A second scriptural reason why it is clearly God's will that we be healed is that the New Testament reveals God as a loving Father who cares for His children. Let's look at a passage in Matthew chapter 7. Jesus is speaking.

**MATTHEW 7:7,8**

**7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:**

**8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

Some people talk as if verse 8 reads, "For *a few* that asketh receiveth; and *every now and then* one that seeketh findeth; and *occasionally* to him that knocketh it shall be opened." But that's not the way that verse is written.

Now let's go on.

**MATTHEW 7:9-11**

**9 Or what man is there of you, whom if his son ask bread, will he give him a stone?**

**10 Or if he ask a fish, will he give him a serpent?**

**11 If ye then, BEING EVIL, know how to give GOOD GIFTS unto your children, HOW MUCH MORE shall your Father which is in heaven give good things TO THEM THAT ASK HIM?**

Someone may say, "Well, God knows what I need. He'll send it." No, He won't. Jesus said *God gives to them that ask Him*. You don't just wait for Him to send it. *You ask Him*. He wants you *to ask!*

"Yes, but I don't know whether what I'm asking for is good or not. And *God* knows if it's good."

Well, if you're behind with your house payment, it's good to get caught up, isn't it? You ought to have enough sense to know that if you don't have anything to eat and your stomach is growling, it's good to have something to eat, or if you

hurt and are in pain, it's good to stop hurting!

The Bible says it is good for us to be well (Isa. 61:1; Matt. 9:22). Look in Acts chapter 10.

**ACTS 10:38**

**38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about DOING GOOD, AND HEALING all that were oppressed of the devil; for God was with him.**

What good did Jesus go about doing? Notice that the very next thing this verse says Jesus did was *healing*. Healing is good! And healing wasn't just Jesus' will. Healing is *God the Father's* will. Jesus said, ". . . *the words that I speak unto you I speak not of myself: but THE FATHER THAT DWELLETH IN ME, HE DOETH THE WORKS*" (John 14:10). Jesus also said, "*For I came down from heaven, not to do mine own will, but THE WILL OF HIM THAT SENT ME*" (John 6:38). If you want to see God at work, look at Jesus. He's the will of God in action.

Do you like being sick? Do you believe that being sick is better than being well? No, no one believes that. It's only when it comes to being healed by the power of God that people question whether it's God's will for them to be healed. But, thank God, it *is* God's will for them to be healed and healthy!

If you have children, is it your will that they be sick all of their lives? Is it your will that they be poverty-stricken and go through life with their noses to the grindstone? No. Most parents I know will work

*(Continued on page 10)*

. . . From the standpoint of the promises of God, it's clear that it's *always* the will of God to heal the bodies of men.

# Healing Can Be Yours!



To order, call:

**1-800-543-2484**

Rev. Kenneth E. Hagin's book *Healing Scriptures* presents clear instructions on how to take God's medicine — His Word — so it can become healing and health to the believer's flesh!

*Chapter titles include:*

- God's Word Is God's Medicine
- Jesus — The Will of God in Action
- Healing Is One of the 'Greater Works'
- The Blessings of the Law
- God's Medicine Works! A Real-Life Illustration

Offer # 816

**\$4.95**

(\$6.75 Canada)—Plus Shipping and Handling

Rev. Kenneth E. Hagin's informative six-audiotape series "Healing Classics" answers a multitude of questions regarding sickness and health.

*Audiotape titles include:*

- Where Does Sickness Come From?
- Don't Blame God
- The Individual's Faith
- Physical Healing Through the Spirit
- Calling Those Things That Be Not
- Healing — And How To Keep It!

Offer #817

**\$30.00**

(\$40.50 Canada)—Plus Shipping and Handling

(Continued from page 5)

their fingers to the bone to help their children get a better education than they did so that things will be easier for them in life.

Well, God is saying, "I'm just like that. You, being evil, or natural, know how to give good gifts to *your* children. I'm a Father *also*. I have a Father's heart." And Jesus said, "... *HOW MUCH MORE shall your father which is in heaven give GOOD*

*THINGS to them that ask him*" (Matt. 7:11)? Hallelujah!

So then, from the standpoint of the infinite Fatherhood of God as taught here in Matthew 7:7-11, it's *always* God's will to heal the bodies of His children.

When we look at what we call the Lord's prayer, we see further proof that God our Father wants his children healthy. Notice how Jesus taught His disciples to pray.

**MATTHEW 6:9,10**

**9** After this manner therefore pray ye: **Our Father** which art in heaven, **Hallowed** be thy name.

**10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

Some people say, "When Jesus said, 'Thy kingdom come,' He meant that when God's Kingdom comes on this earth, *then* His will will be done as it is in Heaven. And God's Kingdom hasn't come yet." Well, in Luke's Gospel, Jesus preached and taught that the Kingdom of God *had already come*.

**LUKE 17:20,21**

**20** And when he [Jesus] was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

**21** Neither shall they say, **Lo here! or, lo there! for, behold, THE KINGDOM OF GOD IS WITHIN YOU.**

In other words, Jesus is saying in verse 21 that you can't see or feel the Kingdom of God — you can't say, "There it is!" — but *we're in the Kingdom now!* God's Kingdom *has come*. And I'm in it, and it's in me! Hallelujah! What Paul wrote to the church at Colossae further bears this out.

**COLOSSIANS 1:12,13**

**12** Giving thanks unto the Father, which hath made us meet [or able] to be partakers of the inheritance of the saints in light:

**13** Who HATH delivered us from the power of darkness, and HATH translated us into the kingdom of his dear Son:

"Hath" in the *King James Version* is "has" in modern usage. That's past

Jesus said  
*God gives to them  
that ask Him.*

You Are Invited To  
Enjoy the Ministry of

Rev.  
**Kenneth  
E. Hagin**

at these All Faiths' Crusades

## Denver, Colorado

June 17-24

Orchard Road Christian Center  
8081 East Orchard Road  
Greenwood Village, Colorado

*Pastor: Rev. Wallace Hickey*

Service Times:

Sunday, June 17, 7:00 p.m.

Subsequent Services:

Monday - Saturday 10:30 a.m. & 7:00 p.m.

Sunday, June 24, 7:00 p.m.

For more information, contact: (303) 771-0202

Special Music by RHEMA Singers & Band

## Pennsauken, New Jersey

July 1-8

World Harvest Christian Center  
7201 Westfield Avenue  
Pennsauken, New Jersey

*Pastor: Rev. Robert Palmer*

Service Times:

Sunday, July 1, 7:00 p.m.

Subsequent Services:

Monday - Saturday 10:30 a.m. & 7:00 p.m.

Sunday, July 8, 7:00 p.m.

For more information, contact: (856) 488-9070

Special Music by  
RHEMA Singers &  
Band



tense! Verse 13 says that the Father is not *going to deliver* us. It says He *has delivered* us from the power of darkness! The Greek word here translated “power” means *authority*. So God the Father has delivered us from the authority of darkness — that’s Satan’s kingdom — “. . . and hath translated us into the kingdom of his dear Son” (v. 13). That’s the same Kingdom mentioned in Matthew 6:10 and Luke 17:21. It’s the Kingdom of God.

“To translate” means *to take out of one and put into another*. God has taken us out of Satan’s kingdom and put us into the Kingdom of His dear Son — the Kingdom of light! It’s already been done!

Remember that Jesus taught His disciples to pray, “*Thy kingdom come [and God’s Kingdom has come]. Thy will be done in earth, AS IT IS IN HEAVEN*” (Matt. 6:10). Is it God’s will that there be sickness in Heaven? No. Well, then, it’s not His will that there be any sickness in the Kingdom of God

*on earth*, either!

And we just read in Colossians that God the Father has already translated us into that Kingdom!

We can also see that healing is God’s will

because believers are instructed to pray for it. Let’s look in James chapter 5.

**JAMES 5:14-16**

**14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:**

**15 And the prayer of faith shall SAVE the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.**

**16 Confess your faults one to another, AND PRAY ONE FOR ANOTHER, THAT YE MAY BE HEALED. The effectual fervent prayer of a righteous man availeth much.**

Verse 14 makes it clear that James is talking about the Church. And in verse 15, the Greek word translated “save” is translated “heal” or “make whole” elsewhere in the New Testament. In verse 16, James tells us to “. . . pray one for another, that ye may be healed . . .”

Well, it has to be God’s will that at least every *Christian* be healed. Why would God tell us to pray for something that wasn’t His will? He wouldn’t tell us to pray for something that would get us out of His will. Healing *has* to be the will of God. He said, “. . . pray one for another, that ye may be healed . . .” (James 5:16).

We’ve seen several scriptural proofs that it is God’s will for us to be healed. We’ve seen it based on *His promises*; on *His infinite, loving Fatherhood*; on *the nature of His Kingdom*; and on *what believers are instructed to ask Him for*. Healing *is* God’s will for His children — for those who have accepted Jesus as their Savior and Lord. There is no question about it! ♡

The Bible says  
it is **good** for  
us to be well.



Kenneth Hagin Jr.

The Name of Jesus has been given to every believer as an inheritance vested with honor and authority

# The Name of JESUS

PART 2



To review briefly, in Part 1 last month, we learned that the Name of Jesus is the most powerful name there is in Heaven and on earth. We also discovered that if we apply the Name of Jesus to any situation we face, we can come out victoriously on the other side.

This month, we're going to examine how Jesus received His Name and the honor and power that came with it. Some people are born into a great family. They inherit their name. Some acquire their name because of something great that they've done. Their names are bestowed upon them. Others obtain their name through conquest. Jesus received His Name in each of these three ways.

First, realize that Jesus *inherited* His Name. The Bible has much to say about that. Let's look in the first chapter of Hebrews.

#### HEBREWS 1:1-4

**1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

**2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**4** Being made so much better than the angels, as he hath BY INHERITANCE obtained a more excellent Name than they.

Jesus inherited a more excellent Name than anyone who has ever lived or ever will live. Not only did Jesus receive His *Name* by inheritance, but the Word of God tells us He is heir of *all things* (Heb. 1:2).

In Hebrews chapter 1, we begin to see Jesus set apart from every other heavenly being except God Himself. Hebrews 1:5 says, "*For unto which of the angels said he at any time, Thou art my son, this day have I begotten thee?*"

And again, I will be to him a Father, and he shall be to me a Son?" This verse does speak of angels, but notice that Jesus' position is supreme over them.

According to the Word of God, Jesus is far superior to any prophet who has ever lived (Phil. 2:9). You must realize, however, that there was a period of humiliation during which Jesus was made a little lower than the angels and came to earth. *The Amplified Bible* says, "But stripped Himself [of all privileges and rightful dignity], so as to assume the guise of servant (slave), in that He became like men and was born a human being. And after He had appeared in human form, He abased and humbled Himself . . ." (Phil. 2:7,8).

Some religions don't recognize Jesus Christ as the Son of God, or that the Name of Jesus came by inheritance from God. One religion says, "Jesus is a human man who demonstrated Christ." Another group claims, "Jesus Christ Himself was nothing more than a medium of high order."

But what does the Word of God have to say about Jesus? The Word says, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14).

God gave His Son a Name that is more excellent than any other, and that Name is Jesus' permanent possession. Let's look at Matthew chapter 1 in the *New International Version* and notice how Jesus' Name was made known to humanity.

**MATTHEW 1:20,21 (NIV)**

**20** But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

**21** She will give birth to a son, AND YOU ARE TO GIVE HIM THE NAME JESUS, because he will save his people from their sins."

In these verses, notice that God not only worked through the Holy Spirit in conception, but He was very explicit about what Jesus' Name would be. This was because that Name was reserved for Him as His inheritance.

My name was given to me at birth. I inherited it. It is the name that I

received from my father. Well, Jesus inherited the Name "Jesus." That is the Name given to Him by His Father.

Your name is your inheritance, whether anything goes with it or not. Good or bad, it's your name. But whatever goes with the Name of Jesus also belongs to us! God gave Him the Name by inheritance — then He turned right around and gave Jesus' Name to the Church! John 16:23,24 says, ". . . And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father IN MY NAME, he will give it you."

God didn't give Jesus just a name; He gave Him a *more excellent* Name. Understand that the exaltation given to the Name of Jesus is consistent with the honor and power of that Name.

So Jesus *inherited* His Name from His Father. But that Name and the honor and power that go with it were also *bestowed* on Him.

If we were to name a few well-known people who are very wealthy, there would be some recognition that goes with their names. Those names often carry with them honor and power. In a sense, their great names are bestowed upon them.

If the President of the United States were to suddenly walk into your church, you would give him the honor that he is due according to the position of authority that he holds. His title has been bestowed upon him. Honor and authority go with that title, whether or not you agree with his opinions and decisions.

Philippians 2:9 says, "Wherefore God also hath highly exalted him [Jesus], and GIVEN him a name which is above every name." That means Jesus' Name was bestowed upon Him. When someone *gives* you something, he *bestows* it upon you. I believe God bestowed upon Jesus the Name above all names when He raised Him from the dead (see Ephesians 1:17-21).

In regard to honor and authority, Jesus' Name is above every name. Every name in Heaven, on earth, and under the earth has to bow to the Name of Jesus.

Jesus' Name is more than just a Name possessed by some dignitary.

Jesus' Name really *means* something! His Name is eternally *significant*!

Consider, for example, the Stars and Stripes — the flag of the United States of America. When I hear the national anthem and see the flag, I give honor to the freedom that flag represents. It is the duty of every American citizen to do that, because that flag has graced many a battle-

God gave His Son a Name  
that is more excellent than any  
other, and that Name is Jesus'  
permanent possession

field. And while that Star-Spangled Banner may have fallen for a moment, someone has always picked up the standard and kept going.

Well, through the smoke and the fog of the spiritual battlefield where we meet our enemy, Satan, we can see that Jesus Christ is still standing! He is our standard Who will never fall or fail. It makes no difference what's coming or going, at the Name of Jesus, every demon in hell has to submit. Every angelic being has to bow. And our situations must change when confronted by that Name because that great Name was bestowed upon Jesus.

The Apostle Paul wrote much of the New Testament. From his writings, we have what we call the Pauline Revelation. Some believers have gotten hold of the revelation of receiving from God by faith. But they also need to get a grip on the revelation of their authority in the Name of Jesus.

In Ephesians chapter 1, Paul tells us the position God has given to Jesus.

**EPHESIANS 1:21-23**

**21** Far above all principality, and power, and might, and dominion, and

(Continued on page 15)

every name that is named, not only in this world, but also in that which to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

The Name of Jesus is above every name, both now and in the world to come. That Name will be known as King of Kings and Lord of Lords (Rev. 19:16). And, if you'll study the scriptures, you'll find that there's another name that only God knows that is apparently yet to be bestowed upon Him (Rev. 19:12).

We have seen that Jesus obtained His great Name by inheritance and by bestowal. But He also obtained His Name by conquest. Let's look at Colossians 2:15.

**COLOSSIANS 2:15**

15 And having spoiled principalities and powers, he made a shew of them openly, TRIUMPHING OVER THEM in it.

Another scripture says that Jesus "paralyzed" principalities and powers (Heb. 2:15, *American Standard Version*). Still another says He "put [them] to naught." To put to naught means *to reduce to nothing*. Jesus reduced the devil and all of his principalities and powers to nothing! That is why the devil trembles at the Name of Jesus (James 2:19).

But only believers have a right to use that Name with authority. In Acts chapter 19, we see the seven sons of Sceva confronted with a demon-possessed man. They tried to cast the demon out of the man by using the Name of Jesus, but they weren't believers. The demon-possessed man said to them,

*"Jesus I know, and Paul I know; but who are you"* (Acts 19:14)? Those demons knew Jesus because He died on the Cross and arose victorious. And those demons also knew Paul because as a believer, Paul exercised his authority, using the Name of Jesus against them with power.

Every name in Heaven  
on earth, and under the  
earth has to bow to  
the Name of Jesus.

Some Christians run around crying, "The

devil's after me! The devil's after me!" But what's he going to do with them when he catches them? He's been reduced to nothing! When Christians find that out, they'll quit running!

There is a little snake indigenous to the state of Texas called the blue racer. My grandmother always had to deal with these snakes when she was out in her yard. When she ran from a blue racer, that snake would chase her! But if she stopped, turned around, and chased the snake, *it* would start fleeing! Then the minute she stopped chasing it, the snake would turn around and start chasing her again! A blue racer is a harmless snake, but you can hurt yourself running from one!

Similarly, that's what the devil's doing with a lot of Christians. The devil is a defeated foe. He can't legally do anything to them that they don't permit him to. But he'll chase them and cause them to hurt themselves because they become afraid and start running. Believers have to turn around and put *him* on the run with the Name of Jesus!

# PRAYER & HEALING CENTER



## Healing School

Healing School classes are conducted twice daily on the RHEMA campus.

**Monday-Friday • 9:30 a.m.**  
**Prayer & Healing Center Auditorium**

(This class is for those who need physical healing and for those who accompany them *only*.)

**Monday-Friday • 2:15 p.m.**  
**SDC 1, Room 1278**

(This class is open to the general public.)



For more information, please call (918) 258-1588, Ext. 2280, or write: Kenneth Hagin Ministries, P.O. Box 50126, Tulsa, OK 74150-0126

## Telephone Prayer Lines

If you have a need and would like to have a concerned prayer partner agree with you for your need to be met according to the Word of God, call Kenneth Hagin Ministries, Monday through Friday, 8:15 a.m. to 4:30 p.m. (CST) at (918) 258-1588, Ext. 2280.



# Enjoy God's WONDERFUL Benefits

**R**ev. Kenneth Hagin Jr.'s book *Forget Not!* teaches believers how to appropriate all of God's benefits to enjoy a long, full life, rich with His blessings.

*Chapter titles include:*

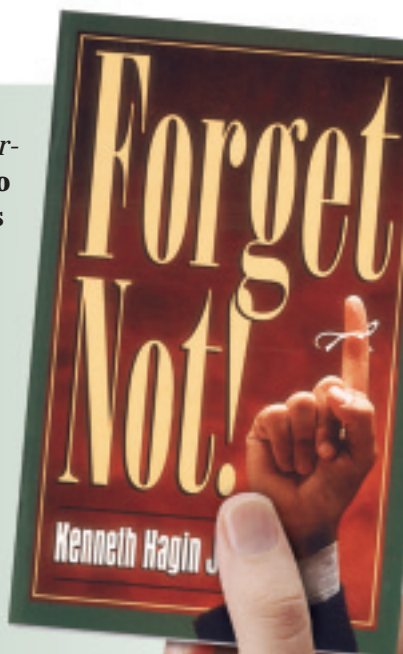
- Forget Not All of God's Benefits
- Forget Not Your Redemption From Destruction
- Forget Not God's Spiritual Renewals

Offer #818

**\$3.95**

(\$5.50 Canada)

Plus Shipping and Handling



**I**n his two-audiotape series "The Blood-Bought Church," Rev. Kenneth Hagin Jr. reveals how Jesus became our Substitute upon the Cross at Calvary, how we have become joint-heirs with Him, and how we can live free from the chains of sin, sickness, and disease.

*Audiotape titles include:*

- Because of the Blood of Jesus
- The Powerful Blood of Jesus

Offer #819

**\$10.00**

(\$13.50 Canada)

Plus Shipping and Handling

**1-800-543-2484**

Jesus defeated the powers of the enemy. When you defeat someone, you have conquered him. Jesus received the fame, honor, and authority of His Name through His conquest. Jesus came out victorious over the devil, sin, sickness, and disease.

Colossians 1:13 says, "Who [God] hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son." Satan has no power or authority over any believer's life. He has no right to dominate you! He can dominate you only when you don't know or act on the truth. When you find the truth from God's Word that you have authority over the devil in the Name of Jesus, that truth will set you free, and you shall be free indeed (John 8:31,32)!

You have the authority to use the Name of Jesus any time you need to — any hour, morning, noon, or night. Jesus gave every believer His Name as the "master key" for success in his or her life. Thank God, the Name of Jesus belongs to every believer!

Notice also that it's only through the Name of Jesus that men are saved. It's by His Name that you have eternal life.

#### **ACTS 4:12**

**12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.**

This verse is talking about the Name of Jesus as it refers to salvation. Yet there's more to it than that. The Name of Jesus encompasses all of the majesty, power, and glory of God.

God exalted Jesus when He arose victorious with the keys of death and hell in His hand. The Father God exalted Him to the highest position in the universe. Today the Lord Jesus Christ is sitting physically in His resurrected body at the right hand of the Father. But His Name, with all of its authority, power, dignity, and majesty, is yours and mine to use here on earth! It's yours! That Name belongs to the Church!

The Name of Jesus stands for the Person Himself. His Name stands for the honor and glory of God — for His power and authority. He has given it to the Church as an inheritance. As a member of the Body of Christ, you have the right to use that wonderful and awesome Name in every situation you face. You can use the Name of Jesus in every circumstance and watch the power of that Name work for you! 🙏

# Winter Bible Seminar 2001

HIGHLIGHTS

## Things Pertaining to and of the Holy Spirit

Thousands of guests and RHEMA alumni gathered from throughout the United States and from 36 foreign countries to attend Winter Bible Seminar 2001 in Broken Arrow, Oklahoma.

Rev. Kenneth E. Hagin noted that the purpose of a seminar is to teach, and true to that purpose, the week's sessions were full of rich lessons from the Word of God.

### Morning Services

As in previous years, Rev. Hagin taught Monday, Tuesday, and Wednesday mornings on prayer, focusing particularly on John 15:7: *"If YE abide in me, and my words abide in YOU, YE shall ask what YE will, and it shall be done unto YOU."*

"So many of God's promises are conditional," Brother Hagin began. "Notice that the word 'you' is in that verse five times. God has told you how to get your prayers answered. It's up to you. There are conditions that have to be met."

Brother Hagin taught much from Isaiah 43:25 and 26: *"I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. Put me in remembrance: let us plead together:*

*declare thou, that thou mayest be justified."* He noted that God chose not to remember our sins for *His* sake so He could bless us. And God wants us to remind Him of some things.

First, we are to remind God that He promised not to remember our sins. And God also wants us to remind Him of what He has said concerning prayer. Brother Hagin said, "But if God's Words don't abide in you, then you don't know what to remind Him of. Find Scriptures that promise you the thing you're praying for. Then you've got a solid foundation for faith."

Brother Hagin said believers need to exercise their covenant rights in prayer. "Through Church history, the mighty men of prayer were always those who brought God's Word to Him, who reminded Him of His promises, who laid the case legally before Him. When you stand before the throne of God, plead your case like a lawyer. A lawyer is continually bringing law and precedent to bear. We bring the Word."

Brother Hagin also noted that the Holy Spirit will lead us to pray in different ways depending on the situation. Brother Hagin shared several instances in which the Holy Spirit led him to pray boldly that God would extend the life of someone who by all accounts was dying.

Brother Hagin then taught on Isaiah 45:11, which says, *"Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands COMMAND YE ME."*

Brother Hagin said that, based on First John 3:2, this scripture is prophetic. It belongs to the Church, not to Israel. He noted, though, that we're not to demand things of God in tones of arrogance because that wouldn't agree with the whole counsel of God's Word.

Wednesday morning, Brother Hagin concluded his teaching on stating our case with God, then touched on several other points regarding prayer. Using Acts 4:24; 12:5; 16:25; Rom. 15:30; Eph. 1:16,17; 3:14, and other scriptures as his texts, he showed that prayer legally is addressed to the Father in the Name of Jesus.

Also in his teaching on prayer, Brother Hagin shared that Acts chapter 16 says when Paul and Silas were in jail at midnight, they prayed *and sang praises* unto God. "Notice that the answer came when Paul and Silas were *praising*, not when they were praying. Prayer and thanksgiving go hand in hand," he said.

To have our prayers answered, Brother Hagin continued, there are



just two steps: prayer and praise. He then exhorted the congregation to take the final step and praise God.



Thursday and Friday mornings, at Brother Hagin's invitation, Rev. Keith Moore taught on the subject of faith, specifically on the need to persevere in believing. Among the verses he cited were Matthew 10:22, which says, ". . . he that endureth to the end shall be saved," and Galatians 6:9, which says, "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Noting that due season is almost always later than our flesh would like,

Rev. Moore quoted Hebrews 6:12: "That ye be not slothful, but followers of them who through faith AND PATIENCE inherit the promises." He continued, "'Patience' means perseverance, persistence, staying with it, not quitting. If you and I get in faith and stay in faith, we will get results every time. It's not he that starts the race who overcomes. It's he who endures to the end — who crosses the finish line."

Rev. Moore noted that in our modern society, we are used to instant gratification. "But that's a problem when you go to walking with God, and you demand that everything happens now, or at least by the end of the week. Jesus said the whole Kingdom of God operates on the principle of seedtime and harvest. When you sow a seed, you don't have a harvest the next day."

### Sunday and Monday Evenings

". . . I Would Not Have You Ignorant."

Brother Hagin spent most of the

Sunday, Monday, and Wednesday evening services teaching from First Corinthians chapters 12, 13, and 14. In beginning with First Corinthians 12:1, which says, "Now concerning spiritual gifts, brethren, I would not have you ignorant," Brother Hagin noted that the word "gifts" was added by the translators of the *King James Version*. The verse literally reads, "Now concerning spirituals . . ." In other words, Paul was saying, "I would not have you ignorant of things pertaining to and of the Holy Spirit."

Brother Hagin continued with First Corinthians 12:4-6: "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all." He said that Paul was talking about three different things: gifts, administrations, and operations.

What are commonly called the gifts of the Spirit listed in First Corinthians

# Membership Has Its Privileges



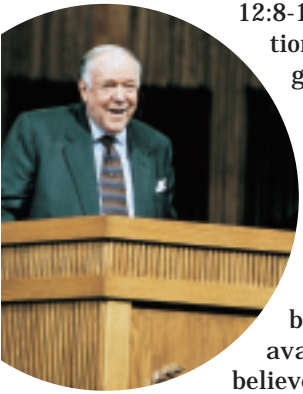
*...To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.*

— First Peter 1:4



To become a Word Partner Club member, please call **1-800-543-2484**, or visit [www.rhema.org](http://www.rhema.org)  
Offer #853

Word Partner Club members are treated to rewards throughout the year. But more importantly, Word Partner Club members are receiving a lasting reward because they are helping to reach people around the world with the good news that Jesus saves, heals, and delivers!



12:8-10 are all manifestations of the Spirit and, generally speaking, are all gifts. But, specifically, only prophecy, divers kinds of tongues, interpretation of tongues, and gifts of healing are gifts because they are available to every believer, and instructions

for their use are provided in First Corinthians chapter 14 and Mark 16:17 and 18.

Brother Hagin said the word of wisdom, the word of knowledge, and discerning of spirits are administrations, and faith — or what he called special faith — and working of miracles are operations.

Monday evening, Brother Hagin stopped at First Corinthians 12:27: *“Now ye are the body of Christ, and members in particular.”* Recalling Ephesians 1:22 and 23, he said, “Jesus is the Head; we are the Body. Some people are falsely humble. They think, ‘Jesus doesn’t need me, but I need Him.’ That’s a lie. Does your head need your body? Your head can’t do one single thing by itself. We want Jesus to work, but He can’t do a thing in the world except through His Body. Paul wanted us to get that revelation. If we ever get that revelation, we’ll be like the Early Church that turned the world upside down!”

Brother Hagin observed that the items listed in First Corinthians 12:28 are ministries in which people operate, not manifestations of the Holy Spirit. He then taught briefly about each of these ministry offices, saying that all members of the Body of Christ need one another, and adding, “When we recognize that, we’ll have more success.”

### Tuesday Evening Holy Ghost Service

As Brother Hagin stood at the podium preparing to minister, the congregation erupted in spontaneous demonstrations of joy. Brother Hagin read several scriptures about joy, including Romans 14:17, Nehemiah 8:10, and Psalm 126:1-3. “A lot of people are not full of joy and laughter because they’re still in captivity — to religion, to what



other people think, to the flesh. Some of you need to be delivered,” he said, then moved through the crowd ministering the joy of the Lord.

### Wednesday Evening

*Conclusion of “. . . I Would Not Have You Ignorant.”*

Wednesday evening Brother Hagin concluded his teaching from First Corinthians chapters 12, 13, and 14, with a strong exhortation to walk in Christian love. He noted that in First Corinthians chapter 13, Paul simply continues the teaching he began in the previous chapter on things pertaining to and of the Holy Spirit. Brother Hagin quoted Romans 5:5, then read First Corinthians 13:1-3 and said, “When Christians don’t walk in love, they’re letting their flesh dominate them. . . . you have to keep your flesh under.”

Brother Hagin read First Corinthians 13:4-8 from *The Amplified Bible*. After reading “Love never fails . . .” in verse 8, he said, “Do you want to never fail? Then be a lover. Walk in divine love.” He related how he once helped a woman minister see that she really loved her mother-in-law, whom she thought she hated. Loving her relative then put the woman in position to take authority over the devil in regard to the healing of her severely epileptic child.

Brother Hagin noted that God had told the Jews that if they obeyed His commands, He would take sickness away from them (*see* Exod. 15:26). In the New Covenant, Brother Hagin said, we are to walk in the commandment of love found in John 13:34. “If my faith wasn’t working, the first place I’d look is my love walk,” he said.

Brother Hagin then had the congregation stand and forgive from their hearts anyone against whom they might have unforgiveness. Then he had everyone say, “Satan, take your hands off my body. I’m walking in love.”

### Thursday Evening

*“According to Your Faith . . .”*

Thursday was RHEMA Day, and Brother Hagin exhorted everyone to “double up” and give their best offering

to help support RHEMA Bible Training Center.

Rev. and Mrs. Kenneth Hagin Jr. recounted the history of RHEMA. Rev. Hagin Jr. mentioned that in a message he preached in 1980, he foresaw RHEMA

establishing Bible schools around the world. He indicated the 12 international flags flanking the Stars and Stripes over the platform which give vivid testimony to the RHEMA Bible Training Centers now operating outside the United States.

That evening, Brother Hagin taught a sobering message on “According to *your* faith be it done unto you.” He took as his text the account in Matthew 9:27-30 of Jesus healing two blind men. Brother Hagin recalled that the crying and praying he did while bedfast as a teenager did not result in his healing. “Crying and praying won’t do it. Coming into the house of God doesn’t bring the answer. Being in the presence of God doesn’t bring the answer.” Jesus told the two blind men, “. . . According to *YOUR FAITH* be it unto you” (v. 29).

Brother Hagin continued, “Too many times folks want to receive from God according to someone else’s faith. You can’t by faith push something off on someone else. If we could, we’d push salvation off on him.”

Brother Hagin revealed that seeing people miraculously healed in his meetings one week, and then seeing their symptoms return soon afterward, caused him to change his ministry. He began to teach more on faith, since people’s faith determines the extent of their blessing, including healing.

### Friday Evening

Friday evening, at Brother Hagin’s invitation, Rev. Kenneth Hagin Jr. conducted a healing service. Rev. Hagin Jr. took as his text the story of the woman with the issue of blood as related in Mark 5:25-34. He called it “an astonishing account of a woman who



was determined to receive healing.”

Asking the congregation to use their imaginations, Rev. Hagin Jr. vividly recounted the story. He shared that this woman became desperate, heard about Jesus, and determined to get to Him. Rev. Hagin Jr. noted that when Mark 5:28 says, *“For she said, If I may touch but his clothes, I shall be whole,”* the original Greek language implies that she *kept* saying that continually. “That builds faith,” he said. “She started to talk faith. When you talk faith, it won’t be very long before you start acting on it.”

When this woman touched Jesus’ garment, He stopped. “At the touch of faith, God always stands still. He doesn’t stand still for curious bystanders — for a confused multitude. But He’ll always stop and honor faith.” And Jesus told her, *“Thy faith hath made thee whole”* (v. 34). “Her faith was the catalyst,” said Rev. Hagin Jr. “It was her faith that ignited the virtue, or power. That power was there all the time.”

Rev. Hagin Jr. encouraged those in the congregation who needed healing to boldly declare, as the woman did, “I shall be whole,” and to come to the front for hands to be laid upon them. Hundreds of people responded. As Rev. Hagin Jr. and his wife, Lynette, moved rapidly along the line of people, laying hands on them in prayer, many fell under the power of God.

Rev. and Mrs. Hagin Jr. and Rev. Craig and Missy Hagin then laid their hands on a small mound of prayer cloths piled on the platform to impart the healing anointing as in Acts 19:12.

Winter Bible Seminar and Homecoming 2001 proved for many to be a time of renewing old acquaintances and reigniting spiritual vigor and purpose. The week was filled with “divine appointments,” both with people and with the Word of God.



**Enjoy the preaching  
and teaching of Rev. Kenneth E. Hagin,  
Rev. Kenneth Hagin Jr., and others who  
spoke at Winter Bible Seminar 2001  
by ordering from the  
selections listed below.**

**Complete audio set**

*(Includes 8:30, 9:30, 10:30 a.m.  
& 7 p.m. sessions)*

**\$90.00 (\$121.50 Canada)**

**Audio set**

*(Includes 10:30 a.m. & 7 p.m. sessions)*

**\$50.00 (\$67.50 Canada)**

- All 8:30 a.m. sessions  
**\$25.00 (\$33.75 Canada)**
- All 9:30 a.m. sessions  
**\$25.00 (\$33.75 Canada)**
- All 10:30 a.m. sessions  
**\$25.00 (\$33.75 Canada)**
- All 7:00 p.m. sessions  
**\$30.00 (\$40.50 Canada)**

**Complete video set**

*(Includes 8:30, 9:30, 10:30 a.m.  
& 7 p.m. sessions)*

**\$275.00 (\$371.25 Canada)**

**Video set**

*(Includes 10:30 a.m. & 7 p.m. sessions)*

**\$150.00 (\$202.50 Canada)**

- All 8:30 a.m. sessions  
**\$70.00 (\$94.50 Canada)**
- All 9:30 a.m. sessions  
**\$70.00 (\$94.50 Canada)**
- All 10:30 a.m. sessions  
**\$70.00 (\$94.50 Canada)**
- All 7:00 p.m. sessions  
**\$85.00 (\$114.75 Canada)**

To order, call 1-888-28-FAITH  
or visit  
[www.rhema.org](http://www.rhema.org)

