

THE WORD OF FAITH

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The Fruit of the Spirit is Love



APPLICATIONS NOW BEING ACCEPTED FOR RHEMA BIBLE TRAINING CENTER'S 1976-77 TERM.



In September of 1974, Rhema Bible Training Center, opened its doors to its first class of 75 students. You will remember how the Lord dealt with Brother Hagin's heart about the need for this place where those called into full-time ministry could prepare and study for the high calling upon their lives.

In September of 1975, 220 students swelled the seams of our facilities for RBTC's second term. They're here now. Preparing. And they'll graduate in May of 1976, knowing how to walk in faith, and follow the leadership of the Holy Spirit in the ministry where God sets them.

In September of 1976, the third class of RBTC will begin. **If God has called you into the full-time ministry, and you would like to study with us in Tulsa, please write for your application and get it in as soon as possible.** Many more applications were received for the 1975-76 term than we were equipped to accept. So this year we're making a cutoff date. Applications not received at least 30 days prior to registration day will not be processed or considered for that academic year. Write for your application now: **Rhema Bible Training Center, P.O. Box 50126, Tulsa, Oklahoma 74150.**

TESTIMONIES

Dearest Ken Hagin:

I first heard of your books about 4 years ago...when Don Hughes from Broken Arrow Okla. was here at the Assembly of God church and he preached about how to keep your healing once received. I had been healed of cancer just shortly before and was still having some lying symptoms and through his preaching and your books I learned how to keep my healing. It has been nearly 5 years now and they have never found a cancer cell in my body since I was healed at a Kathryn Kuhlman crusade. I have had many check up's both in the hospital and out, and am a deeply grateful person.

We love you in Jesus

11-10-75

My Dear Brother in the Lord Jesus,

I attended your meeting in Tulsa, July 26 Saturday through Friday 31. Sunday morning I went to church with two handkerchiefs (anointed) by the Holy Spirit. One for a 6 yr. old boy deaf and dumb. It has been kept on his body and when the following week he heard music and threw both hands over his ears. Now he turns on T.V. and claps his hands to the tune and hears the phone and takes down the receiver but can only grunt as he will have to learn to talk...

Now the 2nd handkerchief was anointed by the Holy Spirit...for a young woman to have her own child within a year. She has been maimed for 12 years and the Dr's told her she could never have a child as her female organs had never developed. When I gave her the handkerchief I told her to keep it on her body and believe God and it would be so, that was August 3rd. Now she is three months pregnant and what a happy couple. The Dr. said you are pregant all right but I can't believe it. I told her and him what God did for Sarah he had done for her.

Now I must add mine. I went to Tulsa with a cane, the 2nd night I was in prayer line and God healed my legs and I've never used the cane.

Your Sister and Co-worker for Christ.

SPECIAL REPORT

A sigh of obvious disappointment escaped the capacity crowd of 5000 when it was announced Kathryn Kuhlman would not be conducting the meeting they were attending—and that Kenneth Hagin would be ministering instead. (This was at the New York FGBMFI Convention in late November.)

The spirit of the group quickly picked up, however, at the teaching from God's Word on the various ways one can receive healing—through the manifestation of the Gifts of the Spirit, as in Miss Kuhlman's ministry—through a special anointing of God's healing power—through one's own faith in the Word of God—etc.

Then it began. The anointing of God's healing power was great. They walked out of wheelchairs and pushed them back up the aisles. Blind eyes were opened. Sores which had covered one woman's face, instantly disappeared. Brother Hagin said you could tell where they had been as the healthy new skin took their place.

The highlight of it all came when an estimated 1000 responded to the invitation for salvation Brother Hagin gave at the close of the service. To God be the glory.

ITINERARY

LAKELAND, FLORIDA Feb. 15-22

First Assembly of God Church
1350 East Main

Sunday Services 7:45 pm
Monday-Saturday 10:00 am & 7:30 pm

* * *

CAMPMEETING '76 Aug. 2-7

Civic Center Arena
Tulsa, Oklahoma

Only one *Campmeeting* this summer. Plan your vacation now to be with us in Tulsa for *Campmeeting '76*.

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Volume IX Number 2

THE TEACHER

6th in the Ministry Gifts Series

EPHESIANS 4:11-12

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some; pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Teachers and teaching hold a well-defined and important place in the New Testament. Teachers are mentioned in all three lists of ministries, or ministry gifts, in the church. (Eph. 4:11-12; 1 Cor. 12:28; Rom. 12:6-8.)

We separate these ministries to define them, however one person can stand in more than one office. The prophet, the evangelist, the pastor, the teacher, all seem to combine in the one office of apostle. The teacher and the pastor can unite in one man. As could the prophet and the teacher.

Acts 13:1 says, "Now there were in the church that was at Antioch certain prophets and teachers...." Then it lists the names of five men. One was Paul. Another was Barnabas. This verse emphatically states each of these five men was a prophet, or a teacher, or a prophet and a teacher. Barnabas was a teacher—the 11th chapter of Acts says so. Paul was a teacher. He was also a prophet. He had revelations. He received the whole gospel which he preached by revelation. (Gal. 1:11-12.) Both Barnabas and Paul then stepped into the apos-

tle's office. They were called by the Holy Ghost and sent forth to be missionaries, or apostles to the Gentiles.

A ROVING MINISTRY

Pastors are settled men. They live in one place because they're to have the oversight of the flock. A pastor couldn't very well have the oversight of a flock in Tulsa and reside in New York City.

A teacher does not have the oversight of a flock. A teacher usually has a roving ministry—a ministry among the churches and among the flock of God. Like the apostle or the evangelist, he is on the move. Apollos is an example of a teacher who plainly traveled continually. (See Acts 18:27; 1 Cor. 16:12; Titus 3:13.)

A DIVINE GIFT

The teaching ministry requires a divine gift. One thing which has hindered our seeing what God says regarding this ministry is that we've left the impression Sunday School teachers are the gift He's talking about. That could be true, partially, but in the general sense it is not true.

Anybody who has knowledge—whether spiritual knowledge or natural knowledge—which would be a blessing should impart it. And to the best of our ability we should be able to teach that to one another. But God is talking about an office as important as the office of pastor—as important as the office of evangelist—which stands

in the same list—where men or women are called by God, set by the Spirit of God, and endowed by the Spirit of God to stand in that office and teach. There is a difference!

Years ago, I used to teach because it was required of the pastor to teach the auditorium class. I stayed with their tradition—but oh, I hated to teach. I liked to preach. I thought you couldn't get anointed unless you were waving your arms, shouting at the top of your voice, and spitting cotton. I liked to preach and sense the anointing of God to preach. I hated that Sunday morning session of teaching. I was so glad when that class was over and I could get to the preaching business. It upset me so that rather than think about it and be upset all the week, I wouldn't even look at the Sunday School quarterly until late Saturday night. I taught the class and it grew all right—but I was so glad when it was through. I didn't have the gift.

But one day—God gave me a gift! And when it came down into my spirit I was conscious it was in there! I found out you can stand before a small crowd of half a dozen people or before a large crowd, and never move, never even hardly lift your voice, never even hardly wave your arms, or lift your hand—but such a strong anointing of the Spirit of God comes that the Word of God comes flowing out of you like water out of a faucet. And what a blessing when it comes! I know a little, not a lot, but a little bit about this office because I've stood in it now for some time.

A teacher is not a teacher merely by virtue of natural ability or a natural inclination to teach. In some cases the natural ability and inclination might provide a background for this gift God puts in you if He calls you to teach to come shining through. But it is not just a *natural* something.

There are a great many teachers in the church at large because

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But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. Galatians 5:22-23

by Kenneth Hagin

This *fruit of the spirit* is not the fruit of having the baptism of the Holy Spirit. It is the fruit of the recreated human spirit.

The translators of the King James version capitalized the letter "s" in Spirit in this 5th chapter of Galatians. But W. E. Vine points

and pulled pears off that tree. And I never did see those pears growing anywhere else except on the branches.

Now why did that fruit grow out there on the branch? Because it was receiving something from the trunk of that tree—the vine of that tree. A life which was in that vine was flowing out into the branches also.

The *fruit of the spirit* is the fruit of the recreated human spirit—**because of the life of Christ within; because of the nature of God in our spirits.**

nature. God's nature is *life* and *love*. The love of God has been shed abroad in our hearts.

You can develop in love. Fruit, you see, grows. It doesn't come fully mature. John, in His First Epistle, talks about being made *perfect* in love. That means *maturing* in love—maturing in this fruit. I don't think any of us have matured in it yet—but I think some of us are making some progress. Praise the Lord.

It has disturbed a lot of folks that sometimes you can see Christlikeness in character in the lives of

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out in his *Expository Dictionary of New Testament Words* that it is sometimes difficult—particularly in Galatians—to tell whether it's talking about the Holy Spirit or the human spirit. There is only one Greek word for spirit—*pneuma*. If it specifies Holy Spirit, we know it refers to the Holy Spirit. But when a scripture just says "spirit," you have to determine from the context whether it's talking about the Holy Spirit, or the human spirit.

Again, this fruit is not the fruit of having the baptism of the Holy Ghost. It is the fruit of the recreated human spirit **because of the life of Christ within**. I think this can be easily proven by the scriptures. Notice what Jesus said.

JOHN 15:5

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Where does the fruit grow?

On the branches!

Who are the branches? The Holy Ghost?

No! We are!

Jesus uses the illustration of a tree. We used to have a pear tree in the backyard of our little frame home down in Garland, Texas—a little sugar pear—it made great pear preserves. I've gone out there

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The fruit of the spirit is, number one, **love**.

I JOHN 3:14

14 We know that we have passed from death unto life, because we love the brethren....

John is talking about the new birth here. He says *we know* we have passed from death unto life—that's spiritual death unto spiritual life. And how do we know it? **Because we have this fruit called love**. It's in our spirits! The Bible says the love of God has been shed abroad in our hearts by the Holy Ghost. (Romans 5:5.) That doesn't mean by the baptism of the Holy Ghost. We are **born** of the Spirit of God. And that's when the love of God comes in.

Eternal life is the life and nature of God. When we were born spiritually, we partook of God's *life*, and God's *love*. In our fleshly birth we partake of the life and nature of our parents. When we are born of God, we take on God's

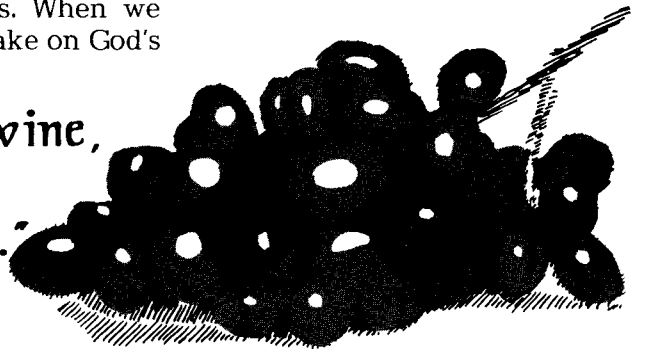
some people who are not Spirit-filled, more than in some who are Spirit-filled. You see, the fruit of the spirit is for holiness, Christlikeness in character. And that's what will convince people of reality. If you have spiritual gifts, which are not balanced out with Christlikeness and holiness, it won't amount to too much.

The difference between fruit and gifts is: fruit is from within, it takes time to develop; gifts are from without, usually complete as given. Fruit grows gradually from within. Gifts come immediately from without.

Love is not a spiritual gift. Love is a spiritual fruit—a fruit of the spirit. Paul sandwiched in what we call the *Love Chapter* right between the 12th and 14th chapters of First Corinthians. And the 12th, 13th, and 14th chapters go together. To be balanced, we need to stay in all of them.

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"I am the vine,
ye are the
branches..."



I CORINTHIANS 13:1-3 (KJV)

1 Though I speak with the tongues of men and of angels, and have not charity (love), I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

Then Paul goes on to give an *expose' on love*....

I CORINTHIANS 13:4a

4 Love suffereth long, and is kind....

A lot of people suffer a long time—but they're not kind while they're suffering. They just put up with things and with people because they have to. Even pastors sometimes suffer along with folks—but they're not very kind while they do it. Sometimes a wife suffers with her husband, and puts up with things, but she's not too kind while she does it. And vice versa. **But love suffers long, and is kind....**

I CORINTHIANS 13:4b-5a

4 ...love envieth not; love vaunteth not itself, is not puffed up.

5 Doth not behave itself unseemly, seeketh not her own....

That's a great rule to go by—*Seeketh not her own.*

"Yeah, but I've got my rights."

As long as you're going to contend for them, you're not going to walk in the love of God either.

I CORINTHIANS 13:5-8

5 ...(love) is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Love never faileth: but

whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

Tongues, prophecy, word of knowledge—all those things will one day vanish. We won't have need of them. There will be no tongue talking in heaven, no prophesying, no word of knowledge or gifts of the Spirit will be in operation there. Those things will pass away. But love won't! Love couldn't! Because God is love! He's eternal!

I think everybody, every few days, if not every day, ought to read this passage from the Amplified translation—and practice it! Let's go back over part of this *Love Chapter* from the Amplified translation. We'll begin with verse 4—the *expose' on love*....

Love endures long and is patient and kind;

love never is envious nor boils over with jealousy;

is not boastful or vainglorious, does not display itself haughtily.

It is not conceited—arrogant and inflated with pride;

it is not rude (unmannerly), and does not act unbecomingly.

Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking;

it is not touchy or fretful or resentful;

it takes no account of the evil done to it—pays no attention to a suffered wrong.

Some people think it's a point of weakness to take no account of evil done to you, to pay no attention to a suffered wrong. But it isn't. It's the God kind of love. And the closer you walk with God, the more His love dominates you, the more you'll be that way.

Let His love dominate you. Oh no, not human love. Human love is selfish. Companions, husbands and wives, need to let the love of God dominate them—not just natural human love. Naturally

you had a certain amount of physical affection and attraction toward your mate. But natural love is so shallow. It can turn to hatred overnight. The love of God won't do that. Christians have the advantage over other folks. Not only can they love their husbands or wives with that natural affection, but they can add to it this *divine love*. This love which never seeks it's own, but seeks the other's welfare.

It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail.

Love bears up under anything and everything that comes.

I like that. If you walk in the God kind of love, you've got to make it every time. It bears up under anything and everything that comes.

(Love) is ever ready to believe the best of every person,

Some folks are always ready to believe the worst. I never was that way. It just seemed as if I couldn't help it—something on the inside seemed to compel me to believe the best of everybody. The Bible says that the love of Christ compels us.

...its hopes are fadeless under all circumstances and it endures everything (without weakening.)

There are nine gifts of the Spirit and nine fruit of the spirit. And this great love chapter is embedded between the two principle chapters on spiritual gifts. It implies those spiritual gifts can be operated without love. But when they do, of course, it just doesn't avail. It turns people off.

Gifts of the Spirit should be balanced out with the fruit of the spirit. That doesn't mean we're going to be perfect now. But at least the fruit ought to be beginning to bud a little. It may take time to mature. But the thing that encourages me is, I may not see the full grown mature fruit—but at least I can see some buds starting to put out.



THE TEACHER

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they have a natural gift for reducing all knowledge to a science. And they've applied that gift to Christian truths. Their natural abilities are highly trained—sometimes professionally, sometimes self-developed by a personal love for teaching. Often these teachers know nothing at all about the baptism of the Holy Ghost. And sometimes when they do, they know nothing at all about really getting into the Word of God and deep spiritual truths, and nothing at all about being anointed to stand in that office. As a result their teaching is dry and divisive.

Just mark it down—the dry ones are not called and not anointed. It's more or less natural ability coming through them. This ministry—this teaching gift—is anointed by the Spirit of God just as much as the pastoral gift is anointed, just as much as the evangelist is anointed, and just as much as the prophet is anointed. It may not be manifested in such a supernatural way, but the underlying current is there.

The more I thought about it as I studied and prepared along this line, the more I could see that teachers, probably more than any other ministry, are responsible for divisions which harass the body of Christ. It's little wonder in some quarters that teachers are regarded with hesitation and suspicion, and sometimes not welcomed as they should be. But when a teacher creates division it simply indicates a lack of an essential in that teaching gift and teaching ministry.

No teaching ministry in the power of the Holy Spirit is dry, but it will convey rivers of living water. And no teaching empowered by the Spirit of God and perfumed with the love of God will divide the house of God. We should be interested in unity and not division.

THE WATERER

Paul described the teaching ministry as "watering."

I CORINTHIANS 3:6,9

6 I have planted, Apollos watered; but God gave the increase...

9 For we are labourers together with God: ye are God's husbandry,....

(Note: One translation uses the word *garden* rather than *husbandry* in verse 9.)

No one had ever preached the gospel at Corinth before Paul did—he usually never built on another man's foundation—so he said, "I have planted, Apollos watered, but God gave the increase." Paul is saying here, and I think he puts it so aptly and so beautifully, that teaching is watering.

A certain man wrote about going through the greenhouse of a very successful florist. He saw beautiful flowers, a maze of color. This florist was known for certain achievements. The visitor commented about how beautiful it all was, and how it must require a lot of time and know-how.

The florist said to him, "Do you know the most important individual involved in this whole procedure?"

"No," he said.

"The waterer," was the florist's reply. "No matter what we have if that man does not know just how to water these plants, it will all be ruined."

Many a work of God has been ruined. Great evangelistic efforts have gone to naught—though hundreds responded to the call of God—because that watering process wasn't there to encourage them to cleave to the Lord and to become a beautiful garden for God.

If you've ever planted a garden you know that just because you put the seed in the ground is no sign you're going to get something. It has to be watered. If it never got any water, you'd never

eat an onion, or pull up a radish. It has to be watered. Teaching is watering. So much has been lost because we haven't really recognized the importance of the teaching ministry.

When the watering process—the teaching of the Word of God—is by a spiritual gift, it leaves the people of God refreshed and revived. If it doesn't, it just simply isn't in the power of the Spirit.

It is said of Apollos, he "*helped them much.*" (Acts 18:27.) When the teacher waters the plant—the seed which has already been planted, and has come up and is growing—he *helps them much.* Teaching should be a help—not a hindrance. It should be an encouragement—not a discouragement. It should put something into you—not take something out of you.

When teaching is in the power of the Spirit, division can be caused sometimes by unbelief and hardness of heart. Under the ministry of Jesus this happened. They wouldn't accept His message. Paul and the apostles ran into that. It is certainly true division can be caused because of these things. But, alas, alas, too many times divisions have come in the body of Christ because some teacher just wanted to push some pet doctrine of his own which really didn't amount to too much and wasn't spiritually beneficial.

A true teacher should shun causing divisions as he shuns the plague. Except, of course, where it's unavoidable over some great fundamental issue.

We cannot compromise on an issue like the virgin birth of Jesus Christ. Nor on such a great issue as Jesus Christ being the divine Son of God, and both God and man.

You can't compromise on the fundamental principles of the doctrine of Christ (Hebrews 6:1-2)...of repentance from dead works...of faith toward God...of the doctrine of baptisms (When one is born again he is baptized by the Holy Ghost into the body of Christ—then he is baptized in

water as an outward sign of an inward grace—then you can be baptized in the Holy Ghost and speak with other tongues. All these baptisms are in this doctrine.)...of laying on of hands...of resurrection of the dead...and of eternal judgment. These things are fundamental—and cannot be compromised. But a lot of other petty things people push are unnecessary.

I had a Baptist background and one thing I liked about the Assemblies of God was that in church government they are a lot like the Baptists in that they have congregational judgment or rule in electing a pastor. But many of the churches I've preached in through the years didn't have that type government. I went into them and preached truths we all believed. I didn't try to correct them. If that's the way they want to do it—it's not going to keep them out of heaven.

I didn't go in to create division saying, "Now you folks have the wrong set up here. I'm going to tell you what the New Testament says about it. You're going to have to get this kind of government. If you don't, you're left out. You're not even in the church."

People are teaching things like that now—that you're going to have to come out of everything, out of churches, and not have any kind of organization, because the Bible said the early church didn't have church like we do. They just had it in their homes, so that's the way it ought to be.

No! That's not the way it ought to be. Why doesn't somebody think? No wonder they just had church in their homes. It was a baby church. They just got started. They couldn't have had buildings. They didn't have time to build them.

That's the way even the Pentecostal movement, Church of God, Foursquare, and Assemblies of God got started, having church in homes, backyards, front yards, haylofts, store fronts, and upstairs missions.

"Let's go back to how the early church did," some say.

No! There's no use going back to being baby Christians. We don't want to get back and do everything the way they did it. We want the same experiences, yes. But we don't want to do everything they did. If we did, we'd quit driving cars and go back to riding donkeys and camels.

No, we cannot compromise on fundamental issues. But we can keep from causing divisions as teachers over some minute point. The work of the teacher is to build

up—to edify the body of Christ. (Eph. 4:11-12.) Edify means build up—not divide.

The church many times has divided on elders, demons, women and their place, and a lot of other things which create division. That's just the devil playing on these things to divide people.

The ministry of the teacher is not to tear down and divide—but to build up.

This teaching available on cassette #S570 for \$4.00.

FAITH SEMINAR OF THE AIR

Broadcast daily, Monday through Friday, over the following stations:

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Denver	KQXI	1550	11:45am	Kenton	WKTN-FM	95.3	5:45pm
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Winter Haven	WTWB	1570	11:35am	Tulsa	KBJH-FM	98.5	8:30am & 10:30pm
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Rossville	WOWE-FM	105.5	6:15pm	Portland	KPDQ-AM/FM	800/93.7	1:15pm
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Peoria	WPEO	1020	11:15am	TENNESSEE			
Rockford	WOFL-FM	100.9	1:00pm	Chattanooga			
INDIANA				(See Rossville, GA listing)			
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W. Terre Haute	WWVR-FM	105.5	2:05pm	Brownwood	KLSN-FM	99	5:45am
IOWA				Corpus Christi	KCTA	1030	12:45pm
Cedar Rapids	KTOF-FM	104.5	10:45am & 10:45pm	Crane	KBSN	970	9:45am
Des Moines	KDMI-FM	97.3	8:00am	Dallas	KDTX-FM	102.9	11:00am & 9:45pm & 2:15am
KANSAS				WASHINGTON			
Pittsburg	KOAM	860	10:00am	Seattle	KBLE-FM	93.3	6:15pm
Scott City	KFLA	1310	9:15am	Yakima	KBBO	1390	10:00am
Wellington	KLEY	1130	5:45pm	WEST VIRGINIA			
KENTUCKY				Clarksburg	WRGT-FM	106.5	8:15am
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MICHIGAN				Monterrey	XEG	1050	8:45pm
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HE'S MORE THAN ANY NEED!

NO MATTER WHAT THE SITUATION...

HE'S THE GOD WHO IS MORE THAN ENOUGH!

When we heard the recording of this message as Kenneth Hagin delivered it in a recent Washington D.C. area Full Gospel Businessmen's meeting—we knew its *content*, its *anointing*, its *impact* must be shared. We'll send a gift cassette of this one hour message to anyone who sends any offering in any amount this month and requests the cassette by name, **EL SHADDAI!**



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