

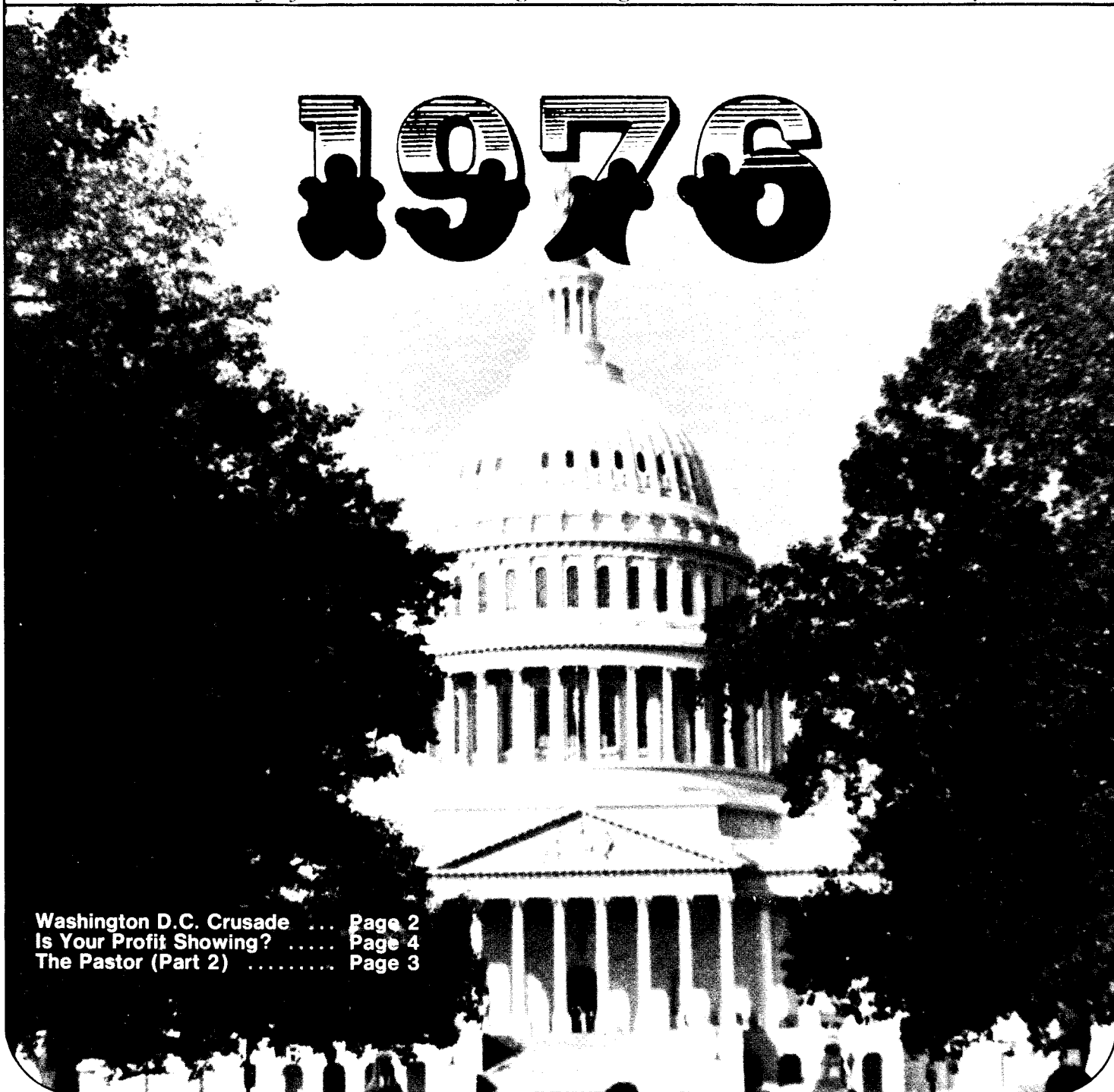
THE WORD OF FAITH

Published monthly by the Kenneth E. Hagin Evangelistic Assn., Inc.

January, 1976

1976

Washington D.C. Crusade ... Page 2
Is Your Profit Showing? Page 4
The Pastor (Part 2) Page 3



WASHINGTON D.C. REPORT

"One of the most beautiful sights I have ever seen was as I stood at Kenneth's side and looked at the faces of the people as they came forth for salvation and to receive the Holy Spirit," said Mrs. Kenneth Hagin of the Washington D.C. Area Crusade held recently at the University of Maryland Adult Education Center.

Area Full Gospel Businessmen and Women's Aglow cooperated in a spirit of love and unity in the planning of the meeting in our country's capital area. One of the Full Gospel Businessmen wrote us, "...Hundreds were saved...we estimate at least 500 were filled with the Holy Ghost...and hundreds, if not thousands of lives were changed as a result of the faith teaching."

WE NEED YOUR HELP

The mailing list for *The Word of Faith* requires tender loving care and special handling. And, unlike children, the bigger it gets, the more care it requires.

Would you please check your address label on this issue? Let us know if it is incorrect in any way—especially notice the zip code.

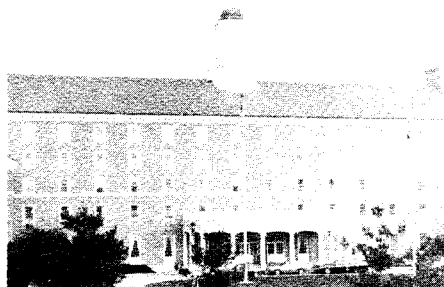
Also, if you happen to be receiving duplicate copies, please send us the label you would like deleted with a note to that effect.

Thank you for your assistance.

Wives of men in high government office witnessed the Lordship of Jesus Christ in their lives as they laid their hands upon believers to receive the Holy Spirit in the prayer rooms.

The campus newspaper carried a front page report of the meeting replete with picture of folks "falling under the power." Young people and students came and responded to the call of the Lord.

Says Brother Hagin of all the Fall meetings, "In more than 40 years in the ministry I have never seen it quite like this. There is such a manifestation of the Spirit of God people are flowing in, in the response to it. So many are coming for salvation...and to receive the Holy Spirit. Truly, the Glory of the Lord is all around."



**University of Maryland
Center of Adult Education**



ITINERARY CRUSADES

HOUSTON, TEXAS Jan. 4-11

FAITH SEMINAR
AND
MID-WINTER INDOOR CAMPMEETING
Kenneth Hagin and Fred Price
teaching in the new 2000 seat sanctuary of:
Lakewood Church
7400 East Houston Road
Houston, Texas

Sunday Services 7:00 pm
Monday-Saturday 10:00 am & 7:30 pm

* * *

TULSA, OKLAHOMA Jan. 18-25

Kenneth Hagin
Teaching Seminar
Sheridan Assembly Christian Center
205 South Sheridan Road

Sunday Services 6:30 pm
Monday-Saturday 10:30 am & 7:30 pm

* * *

LAKELAND, FLORIDA Feb. 15-22

First Assembly of God Church
1350 East Main

Sunday Services 7:45 pm
Monday-Saturday 10:00 am & 7:30 pm

* * *

CAMPMEETING '76 Aug. 2-7

Civic Center Arena
Tulsa, Oklahoma

Only one *Campmeeting* this summer. Plan your vacation now to be with us in Tulsa for *Campmeeting '76*.

CORRECTION

Last month's issue of *The Word of Faith* carried two notices of the Faith Seminar and Mid-Winter Indoor Campmeeting to be held in Houston in January. In one notice the dates were incorrect. The correct dates for this meeting in which Kenneth Hagin and Fred Price will minister are January 4 through 11. (See the Itinerary listing in this issue for the address and times of services.)

THE WORD OF FAITH published monthly by
Kenneth E. Hagin Evangelistic Ass'n., P.O.
Box 50126, 1029 N. Utica, Tulsa, Oklahoma.

Doyle Harrison Editor
Billye Brim Managing Editor
Larry Huggins Art
Subscription rates: \$2.00/yr. U.S. and Canada
instituted by payment of regular rate (or) first
\$2.00 of your donation to: **Kenneth E. Hagin
Evangelistic Ass'n.**

Volume IX Number 1

THE PASTOR

PART 2

(Continued from last month's teaching...)

Fifth in the Ministry Gifts Series

When he (Christ) ascended up on high, he led captivity captive, and gave gifts unto men...And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; - Ephesians 4:8, 11-12

The pastor is a divine gift of God to the church. The scripture is clear on that. "When he ascended up on high, he...gave gifts unto men...And he gave some,...pastors..." We certainly need to have the right respect and attitude toward this office, this ministry, because it is a true gift from God.

Not only is the office a gift from God—but the man called and set in that office is a gift from God. If the gift is in a man's heart to stand in this office, it can and should be developed. However, no amount of personal ambition, no amount of good intentions, can take the place of having the touch of God and the anointing of God upon you to function in this office. It is the Holy Ghost who makes men overseers.

ACTS 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

We concluded last month by saying that above all else the positive work of feeding the flock is a part

of the ministry of a pastor. A flock well fed is least likely to become spiritually unhealthy. Many times trouble in churches and among God's sheep is due to the fact they haven't been fed the right diet.

GOVERNMENTS

It is the Holy Ghost who makes men overseers. This "overseer" is the pastor, or the shepherd. The shepherd is the overseer of the flock. It is God who set *governments* in the church.

I CORINTHIANS 12:28

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Did you notice the office of pastor is not mentioned here in I Corinthians 12:28?

In our text from Ephesians 4, Paul lists the five ministry gifts as: apostles, prophets, evangelists, pastors, teachers. And over here in I Corinthians he writes, "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers (now notice), after that miracles, then gifts of healings,..." He did not mention the evangelist by name, but I believe that's the evangelist there, "...after that miracles, then gifts of healings..."

Philip is a New Testament evangelist. In fact, the only man in the New Testament called an evangelist. The only example of an evangelist given to us.

ACTS 8:6-7

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

That's the true evangelist at work. So I believe the office of evangelist is in I Corinthians 12:28 in *miracles* and *gifts of healings*.

All right—next Paul lists in I Corinthians 12:28, *helps* and *governments*. I believe that's the pastor's office. Jesus Himself used as an illustration a flock of sheep and a shepherd. I've been to Israel and seen the shepherd out with the flock. He has the oversight of them. He has the governing faculty. He takes them where they should go. That's his job. *Governments* heads up in the office of pastor.

Oh, I know sometimes the Sunday School superintendent thinks he's the government of the church. And sometimes the board of deacons thinks it is. Their advice is well and good, and there's a place for it because the Bible speaks of it. But the governing ability of the church heads up in the pastoral, or shepherd's office. We know this too from the scriptures we covered last month.

SUPERNATURAL EQUIPMENT

I believe that a pastor should be equipped with spiritual gifts. Which ones? The *word of wisdom* and the *word of knowledge*. The manifestation of these in the pastor's ministry is not always the spectacular display we've seen. A word of wisdom is often a right word spoken in season. There is a side to these things which doesn't seem to be supernatural—yet it is supernatural.

We've seen the display of tongues and interpretation, of prophecy, of healings, and working of miracles, and the spectacular side of the word of knowledge.

CONTINUED ON PAGE 6

I had never spoken on this subject per se before. But Pastor Glenn Millard of the Sheridan Assembly Christian Center asked me to speak on a Sunday morning and I went to sleep one night praying about what I should use for a text. I was awakened in the night and something seemed to say to me, "Is your Profit Showing?"

IS YOUR PROFIT SHOWING?

I TIMOTHY 4:8, 15

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come...

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Notice these statements—in the 8th verse that "godliness is profitable"—and in the 15th "that thy profiting may appear to all."

We're at the time of year when men who manage businesses are greatly concerned about whether they're going to show a profit. And they should be. If there is a profit—it ought to show. It says in this 15th verse, "that thy profiting may appear..." If your profiting appears—then it is showing.

GODLINESS IS PROFITABLE

Some people would have us believe that godliness—living for God, being saved, being born-again, walking in fellowship with the Lord—has no profit in this life. That we just go through life with our ups and downs, our struggles and trials, and a "this life will soon be o'er" attitude. And that we'll reap all the reward over yonder.

Well, godliness is profitable in the life to come—it says so in I Timothy 4:8. There will be a reward over there. And I'm certainly interested in that. But I'm not nearly so interested in that right at this moment, because I'm not there yet. I'm interested in this life right now because here is where I am. And if godliness is going to give profit in the next life,

according to this text it also renders profit in this life. For it says, "...having promise of the life that now is, and of that which is to come."

We've often heard the expression that some people are so heavenly minded they're no earthly good. It is possible for us to get our minds entirely on the future, and on heaven, and that it's all going to pay off over there—and forget about now. I'm glad Paul balanced us out on that saying that godliness is not only profitable over yonder in the next life, but it has promise of the "...life that now is..."

We were bankrupt. But God had mercy on us and sent Jesus to redeem us. The Word of God speaks about "Christ in you the hope of glory" (Col. 1:27). So He not only came to save us from our sins—that's part of it—but to live within us. And He wants us to bring as much glory to His name—and to pay as rich dividends as possible for Him in this life.

I want to emphasize that instead of saying godliness is a "hindrance" to success—the Apostle Paul says here exactly the opposite. That it is profitable unto all things.

I saw some empty billboards along the highway. They wanted to lease them to someone for advertising so they had put this statement on them—*It doesn't cost. It pays!* They were saying that it really doesn't cost to advertise—it pays. I just borrowed their saying and paraphrased it. *It doesn't cost to serve God. It doesn't cost to be a Christian. It pays!*

I hear people talk about "What all I gave up. What all I laid aside. What all it cost me."

Well, it didn't cost you nearly as much as it did Heaven to give up Jesus. But besides all that, in the long run, it's not costing you anything anyhow—It's paying! It's paying off! Godliness is profitable! Not only in the next life—but in this life!

Why is godliness profitable? Why is living for God, being God's child, walking in fellowship with Him, keeping His commandments, profitable? It is because God has made some promises to His faithful children. Notice the word promise is in our text. "...having promise of the life that now is..."

God has made us promises in this life. Our profiting is because of His promises. And this may seem unusual—I'd never thought of it until I wrote it all down, then I noticed they're all "P's". God's promises are: *Protection, Promotion, Perpetuity, and Prosperity.*

PROMISE OF PROTECTION

Paul said in writing to the church, "...ye are God's husbandry (garden, farm), ye are God's building" (I Cor. 3:9). That means we belong to God.

Now if you have a building worth anything, even your own home, you are going to protect it every way you possibly can. And God, in His Holy Word has promised us protection.

I think the greatest such promise—and it belongs to us too because God is still the same—is the 91st Psalm.

PSALM 91:1-10

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

I'd like to say here that a good many years ago I read this Psalm from the Swedish translation. On that 10th verse where it says, "There shall no evil befall thee..." the Swedish translation reads, "There shall no accident overtake thee..." I researched it and found that was included. So I just claimed that years ago.

And I checked up once, and at that time I had driven nearly 2 million miles in preaching the gospel. Two million miles—and blessed be God—without one single accident. Understand, I'm not bragging on me—I'm bragging on this Word here, the 91st Psalm.

A number of years ago, I went back to my hometown to preach. Brother Smith, a dear old Free Methodist brother whom I'd worked for some during my first pastorate, came out to hear me.

"Brother Kenneth," he said to me after the service, "I'll be 90 years old in 20 days, and I haven't been sick in 40 years. (His wife was standing right there.) You can ask my wife."

Well, I believed him. I knew him. I'd known him a good many years and had never known of his being sick.

He said, "I haven't had the flu. I haven't had a sick day. I haven't had one day in bed in 40 years."

He explained, "Somebody came along 40 years ago in our Free Methodist church preaching divine healing. I'd never heard it before but I thought, 'If that's mine, I'll just claim it.'"

He stood before us 90 years old with all of his hair—and very little grey. (I asked my wife later, because she met him for the first time, if he hadn't told us his age how old would she have guessed him to be. She said she wouldn't have judged him to be a day over 55.)

Then he said, "I know it's not divine healing, (Faith will go beyond some of these things sometimes.) but I read in the Bible one day that the very hairs of your head are numbered. So I just said, 'Lord, you know what the number is up there. I don't but you do. So I'm just going to believe you to keep them.' And you see, I've got all my hair."

Well, I'd never thought of that. I was 37 at the time and didn't have as much hair as I have now. So I said, "All right, I'm not losing any more hair." And I haven't. In fact, I've grown some.

Then he said, "Brother Kenneth, I just believed God to keep my teeth." And he opened his mouth. He had every tooth in his head, and not a filling in a one of them.

Somebody said, "Do you think that could belong to me?"

If you've got enough faith to claim it, it does. There is promise of protection in God's Word. "There shall no evil, or accident, befall thee..."

"Well, it does sometimes," they say.

I know it. Maybe they didn't claim it. I claimed it and got it. "...Neither shall any plague come nigh thy dwelling" (Ps. 91:10). I claimed that one, too.

Thank God for the Salk vaccine. We lived in a day when polio was rampaging. And we were thankful when the vaccine came out. But they came around to the school with it and our children came home with a paper for us to sign if we'd like them to have it. They were 8 and 9 years old.

I never laid down any law concerning such matters to my children saying, "You've got to do this, and you've got to do that." I said, "It's up to you. I'll sign it if you want, but I vaccinated you

when you were born with the 91st Psalm. It's the best vaccination I know of. And neither of you will have polio."

And so they said, "We don't believe we'll take it."

Neither ever had polio.

Now don't misunderstand me and say that I said not to be vaccinated. I didn't. It's pretty well up to the individual.

But I'll tell you, God has some things for us—and we live way beneath our privileges because our faith is not in His promises.

The 91st Psalm goes on to say:

PSALM 91:11-16

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.



If that's not protection—then I don't know what protection is!

THE PASTOR

CONTINUED FROM PAGE 3

The side where there is a revelation of someone who is sick and their immediate need, for instance.

But there's another side whereby the Spirit of God will bring revelation of the Word through the word of knowledge unto the pastor and unto the teacher. And they share it with the people. It's not so spectacular—but it's a supernatural manifestation and revelation of the Spirit of Almighty God. Often the pastor is equipped with some of these things and the congregation doesn't even recognize it.

It is my personal opinion, and of course this is just me talking, you don't have to accept it. But I think you'll find there is some merit in it. I'm convinced the pastor should have the ministry gift of diversities of tongues operating in him, along with interpretation. He could guide things in the congregation better that way.

There was an abuse and misuse of tongues and interpretation and prophecy in Corinth which Paul was endeavoring to correct. Where a pastor is used along this line—and I'm convinced any Spirit-filled pastor who would ask God for it, God would accommodate—he is able to maintain things in the Spirit, and to keep things done decently and in order as the Bible teaches.

To pastors I would say, if God ever used you the least little bit in that way, don't draw back from it. But move on in to it by faith. I'm well satisfied many of the gifts of the Spirit are lying dormant in the lives of many ministers as well as many laymen. We should know about them and we should encourage folks—because God does His work with supernatural means.

Remember this—God does not call a man to any task without giving that man the suitable gifts or the necessary qualifications to stand in that office.

SUPERNATURALLY GIFTED

It is certainly true that the pastor is a gift, and he has a gift from God—even supernatural equipment to stand in the office. But—that doesn't imply perfection before one lays claim to the office. If that were the case, the apostles never would have gotten there. You can look at their lives and see plenty of imperfections about them. The church in every age has had to avail itself of the best material available to work for God. As men would be faithful they would develop in ministry, and develop in character, and develop in spiritual growth, and become stalwart in God.

We need to realize this. Those saints who are always grumbling might remember this—that the man who stands in the office as pastor (or any other ministry gift) is not perfect. If God had to wait until men became perfect before He could use them—He'd never use anybody.

All honor is due that magnificent army of men who have sought to fill the office of pastor—who have been loyal to the Word of God, loyal to the flock, sometimes even at the expense of depriving themselves of a few of the simple pleasures of life.

It should be clearly kept before us that for the pastoral ministry to be successful—it demands a real gift from God. So many go into it just as a profession. They're *professional* men. We need *spiritual* men for that office.

A pastor needs some measure of a gift in conducting meetings—and God will supply it.

It requires a certain measure of organization to stand in that office. One translation of I Corinthians 12:28 translates it the *gift of organizing* rather than governments.

The pastor has to deal with individual problems. It takes tact and patience to do that sometimes.

And then there are discipline problems. Here it requires a real gift from God and great grace.

But the most consuming and

most outstanding gift of all which should be in the life and ministry of the pastor is love for his sheep. Love for his sheep. A pastor needs a shepherd heart. With this shepherd heart, he will succeed. Without it, he will fail.

And that shepherd heart is a gift from God. With tears I say this because I see so often that men stand in this office and do not have that love and shepherd heart. It breaks my heart to see the sheep scattered and divided.

The shepherd heart is a gift from God. It is the surest sign of whether you are called to pastor.

The most outstanding model of the pastoral, or shepherd office, the Lord Jesus Christ Himself said, "*I am the good shepherd: the good shepherd giveth his life for the sheep*" (John 10:11).

Hebrews 13:20 calls Jesus the "great shepherd" of the sheep. He is the supreme pattern for any pastor to follow.

The supreme pattern in patience. The supreme pattern in teaching. He went about, the Word of God says, throughout their cities and villages teaching in their synagogues.

He is the greatest Example of any example. And He bases the title He called Himself, "the good shepherd," on this fact, "*... the good shepherd giveth his life for the sheep.*"

That is the most outstanding attribute of a pastor. The greatest thing ever said about the pastoral ministry is, "*...the good shepherd giveth his life for his sheep.*" It is the very essence of shepherding. The good shepherd gives his life for his sheep—constantly.

I don't believe Jesus meant just that He was going to die. He died to save sinners, not sheep. Sheep are already saved. But, you see, He had to die to selfish interests. And a good shepherd is dying all the time. A real true shepherd will do that same thing—he will die to self and selfish interests continually.

This teaching is available on cassette. Order #S569. Ministry of the Pastor (Part 2). Price \$4.00.

IS YOUR PROFIT SHOWING?

CONTINUED FROM PAGE 5
PROMISE OF PROMOTION

It's a false notion on the part of some that you have to tone down and lay aside your God-given convictions in order to climb and amount to something in life. Remember the text said, "...godliness is profitable unto all things, having promise of the life that now is,...."

Some individuals, if Jesus tarries His coming, will soon be forgotten, leaving nothing behind to bless the world, simply because they were afraid to obey their convictions. To me one of the saddest things in this present age is the lack of moral stamina. So many people, even Christians, seem to have a backbone like a cotton string. Somebody else can wind them like you'd wind a string around your finger—either way you want it to go. I believe God wants to give us an iron crowbar, so to speak, for a backbone.

We are new creations. And we don't have to compromise. God will promote you.

Read the first chapter of the Book of Daniel. I wish we had space to print it here. I would suggest you read it often especially those of you in school.

PROMISE OF PERPETUITY

Sin paralyzes while godliness perpetuates. John Wesley said, "God does not love inconstant souls, He loves that which resembles his own immutability." The Bible says, "*The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger*" (Job 17:10).

PROMISE OF PROSPERITY

Godliness promises prosperity. God said to Joshua, right at the beginning of his ministry when he took over the leadership of Israel:

JOSHUA 1:8

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein:

for then thou shalt make thy way prosperous, and then thou shalt have good success.

When God's Word has a part in your life, and when you abide by the principles of the Word of God, you will do just what the Bible says. You will have good success, and your way will be prosperous. Another translation of the last part of this verse reads, "...*thou shalt be able to deal wisely in the affairs of life.*" God's Word will do that for you.

The Bible says concerning King Uzziah, "...*as long as he sought the Lord, God made him to prosper*" (II Chron. 26:4).

It was said of Joseph, "...*that which he did, the Lord made it to prosper*" (Gen. 3:23).

The 1st Psalm is plain enough:

PSALM 1:1-3

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.



FAITH SEMINAR OF THE AIR

January Teaching Topic: Prayer

Broadcast daily, Monday through Friday, over the following stations:

D.C. AREA				MINNESOTA			
Prince				St. Paul	KNOF-FM	95.3	12 noon
Frederick	WMJS-FM	92.7	10:30pm	MISSISSIPPI			
Falls Church VA	WFAX	1220	3:30pm	Jackson	WJFR-FM	96.3	10:30am
ALABAMA				MISSOURI			
Birmingham	WDJC-FM	93.7	11:15am	Kansas City	KCCV	1510	11:00am
ARIZONA				St. Louis	KXEN	1010	9:15am
Phoenix	KHCS	1010	11:30am	St. Louis	WGNU-FM	106.5	6:15pm
Tucson	KFMM-FM	99.3	11:30am	NEW MEXICO			
CALIFORNIA				Albuquerque	KKIM	1000	12:45pm
Corona	KREL	1370	11:45am	NEW YORK			
Los Angeles	KFSG-FM	96.3	6:45pm	New York City	WPOW	1330	5:15am
Riverside	KBBL-FM	99.1	1:45pm	NORTH CAROLINA			
San Diego	XEMO	860	10:45pm	Charlotte	WHVN	1310	2:00pm
San Francisco	KFAX	1100	2:15pm	Greensboro/Winston-			
COLORADO				Salem	WSEZ-FM	93.1	7:00am
Denver	KBRN	800	9:00am	Raleigh/Durham	WRBX	1530	11:45am
Denver	KQXI	1550	11:45am	OHIO			
FLORIDA				Canton	WTOF-FM	98.1	5:30pm
Belle Glade	WSWN	900	8:15am	Columbus	WCVO-FM	104.9	12:15pm
GEORGIA				Hamilton	WQMS	96.5	8:45am
Atlanta	WGUN	1010	10:45am	OKLAHOMA			
Rossville	WOWE-FM	105.5	6:15pm	Oklahoma City	KBYE	890	9:30am
Rossville	WRIP	980	8:15am	Pryor	KOLS	1570	4:45pm
IDAHO				Tulsa	KBJH-FM	98.5	8:30am & 10:30pm
Caldwell	KBGN	910	4:00pm	OREGON			
ILLINOIS				Ashland	KDOV	1350	8:30am
Chicago	WEAW	1330	12:15pm	Portland	KPDQ-AM/FM	800/93.7	1:15pm
Peoria	WPEO	1020	11:15am	PENNSYLVANIA			
Rockford	WQFL-FM	100.9	1:00pm	Philadelphia	WIBF-FM	103.9	8:15am
INDIANA				Pittsburgh	WZUM	1590	9:45am
Hammond	WYCA-FM	92.3	9:00pm	SOUTH CAROLINA			
Indianapolis	WBRI	1500	3:15pm	Greenville	WBBR	1580	1:15pm
Plymouth	WTCA-FM	94.3	6:15pm	TENNESSEE			
W. Terre				Chattanooga			
Haute	WWVR-FM	105.5	2:05pm	(See Rossville, GA listing)			
IOWA				Nashville	WNAH	1360	11:45am
Cedar Rapids	KTOF-FM	104.5	10:45am & 10:45pm	TEXAS			
Des Moines	KDMI-FM	97.3	8:00am	Brownwood	KLSN-FM	99	5:45am
KANSAS				Corpus Christi	KCTA	1030	12:45pm
Pittsburg	KOAM	860	10:00am	Crane	KBSN	970	9:45am
Scott City	KFLA	1310	9:15am	Dallas	KDTX-FM	102.9	11:00am & 9:45pm & 2:15am
Wellington	KLEY	1130	5:45pm	WASHINGTON			
KENTUCKY				Seattle	KBLE-FM	93.3	6:15pm
Louisville	WFIA-FM	103.9	6:00pm	Yakima	KBBO	1390	10:05am
MICHIGAN				WEST VIRGINIA			
Detroit	WBFG-FM	98.7	3:45am & 9:15am	Clarksburg	WRGT-FM	106.5	8:15am
MEXICO							
Monterrey	XEG	1050	8:45pm				

A Special Gift For You This Month...

For those of you who can use it: A 45 rpm single record.

David Ingles blessed us at Campmeeting '75 with new songs the Holy Spirit had given him. They are born of the Spirit—anoointed of the Spirit. We've never heard—or should we say *experienced*—anything quite like them. They're a new dimension in worship.

We want to send you the title song *There's a Whole Lot of People Going Home*. This 45 rpm record is the introductory record sent to radio stations around the country—you may have heard it—therefore only one song *There's a Whole Lot of People Going Home* is on both sides of the record. (You'll probably wear one side out and need the other anyway!)

For those of you who cannot use a 45 record: A book.

We want you to have something too. Our book *Authority of the Believer* has been used by the Lord to set more people free than any other book we have. It's message is powerful. We'll send one copy free to those of you who cannot use the 45 record. You may already have this book. If you do, we know you'll want one to give to someone else.



Kenneth E. Hagin

Evangelistic Association, Inc.
P.O. Box 50126 • Tulsa, OK 74150 • (918) 582-7161

SECOND CLASS POSTAGE
PAID
AT TULSA, OKLAHOMA

Frank & Dorothy Powers
Rt. 6, 120 2nd St
Claremore, OK 74017

5

CHECK ONE PLEASE

- Please send my free 45 rpm record by David Ingles
There's a Whole Lot of People Going Home.
- I cannot use the 45 record. So please send my free copy of Kenneth
Hagin's book *Authority of the Believer*.