

PUBLISHED MONTHLY BY THE KENNETH E. HAGIN EVANGELISTIC ASSOCIATION INC.

NOVEMBER 1975

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# THE WORD OF FAITH

PUBLISHED MONTHLY BY THE KENNETH E. HAGIN EVANGELISTIC ASSOCIATION INC.

***Giving Thanks unto the Father,  
which hath made us meet (able)  
to be partakers of the inheritance  
of the saints in light.  
Colossians 1:12***



# UNDERSTANDING RIGHTEOUSNESS

by Kenneth Hagin

## ROMANS 10:10

**10 For with the heart man believeth unto righteousness . . . .**

## ROMANS 5:17

**17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.**

**W**e glean two significant facts about righteousness from these verses:

1) With the heart man *believes* unto righteousness.

2) Righteousness is a *gift*.

Too often we associate righteousness with good works. The Bible teaches good works and right conduct, of course. But all our good works and all our right conduct could never make us righteous. If they could, we wouldn't need Jesus.

We've mistakenly thought we might somehow grow into being righteous. Thank God we can grow in the Lord and can develop spiritually — but we cannot grow into righteousness. If you have been born again, you will never be more righteous than you are now. You'll be no more righteous when you get to heaven than you are at this moment.

Not understanding righteousness almost cost me my physical life. At 16 years of age, five doctors gave me up to die. But my spirit kept telling me I didn't have to die. (Your spirit knows things your head doesn't know — particularly if your spirit is born of God.) My heart told me there was hope and help in God's Word.

So, bedfast and almost totally paralyzed, I got into His Word with an open mind. There I began to see some things about faith and prayer. And when I saw those great statements that fell from the lips of Jesus in Mark 11:23-24, my spirit leaped with joy within me. Thrilled, I decided to run a reference on scriptures pertaining to faith and prayer. This brought me to the following scripture:

## JAMES 5:14-15

**14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:**

**15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.**

Tears sprang to my eyes when I read about calling in the elders. I thought you **had** to do that to be healed. And I knew of no one to call.

But the Holy Spirit — our teacher — called something to my attention. (When I say the Holy Spirit spoke to me, it was as though someone spoke up from inside me, within my spirit.)

He said, "Did you notice that says, 'the prayer of faith shall save the sick?'"

I read it again. "Yes," I said, "it does say that."

"You can pray that prayer as well as anyone," the Voice within said.

I began to see it! I began to believe it!

. . . But then, I read a little further—the very next verse:

## JAMES 5:16

**16 Confess your faults one to another, and pray one for**

**another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.**

When I read that, the devil, because he knew I didn't know the meaning of righteousness, took advantage of my lack of understanding to defeat me. (When Satan spoke, it was like a voice speaking in my mind.)

"Well, yes," he said, "You could pray that prayer of faith all right and receive your healing — **if you were righteous**. You see it says right there, 'The effectual fervent prayer of a **righteous** man availeth much.'"

(Notice he didn't contradict what had been said to me by saying, "You can't pray the prayer of faith." He knew I believed I could. He went another route. And when he did he reminded me of my mistakes and failures by bringing mental pictures of them before me.)

"Are you righteous?" he asked.

I examined myself from the natural standpoint — not knowing what righteousness is — and I was not what I at that time considered righteous. So my answer was, "No, I am not."

Then I began to reason like this, "If I just don't die. If I can just live long enough, maybe I can develop enough spiritually to get to be righteous. And if I ever do get to be righteous, I'll be a whiz when it comes to praying."

But I laid it aside because I was certain I wasn't righteous. This allowed Satan to rob me of something God had provided and wanted me to have right then.

**M**onths later, still bedfast, the next verse in this passage from James captured my attention:

## JAMES 5:17-18

**17 Elias (Elijah) was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.**

**18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.**

"If Elijah is given as an example of a righteous man praying and getting results," I thought, "I'll go

back and check up on him. Then I can follow his example and get results."

But the more I read about Elijah, the more he reminded me of myself. (And that's just what James said. He compared Elijah with himself and those to whom he wrote, saying in effect, "He's just a man like us; subject to like passions as we are.")

Elijah had his great moments. He prayed and shut up the heavens . . . he prayed down fire . . . and he prayed down rain. The Spirit of God came on him and he outran the king's chariot 14 miles across the plains of Jezreel.

But . . . when he got to Jezreel someone told him, "Jezebel said that by this time tomorrow she's going to have your head." He started running again. But this time there wasn't any hand of the Lord upon him. It was just Elijah running. And he ran till he gave out. Then he climbed up under a juniper tree and cried, "Lord, just let me die."

(He didn't really want to die. If he did, why didn't he just stay where he was? He'd have been dead by this time. Jezebel would already have had his head. Why run, tire out, and then die? No, he didn't want to die any more than you did when you said, "I might as well be dead." You see, he was a man subject to like passions as we are.)

"Lord," Elijah said, "you might as well let me die. I'm the only one left anyhow. Everybody else is backslidden but me."

(You'll run into those folks today who say, "Nobody but me has anything — just me and my little bunch." I'm so glad that's not the truth! But in spite of their mistaken ideas, they can still be righteous in the sight of God and can still get answers to prayer.)

God had to correct Elijah. "No, I have seven thousand reserved unto myself who have not bowed their knees to Baal."

I thought, "How could God call Elijah righteous? He's not my idea of a righteous man. (We get in trouble substituting our ideas for God's Word.) Yet James inspired by the Holy Spirit gave him as an example of a righteous man praying."

Then I found this:

#### PSALM 32:1-2

**1 Blessed is he whose transgression is forgiven, whose sin is covered.**

#### **2 Blessed is the man unto whom the Lord imputeth not iniquity . . .**

I found that in the case of the Old Testament saints, God set up a system whereby the blood of innocent animals could be shed to cover their sins. God then did not *impute* iniquity unto them. He imputed righteousness unto them. That means He *counted* them as being righteous.

Then I began to see that in the New Testament we have a better covenant established on better promises. (Hebrews 8:6.) Our sins are not *covered* — we are *cleansed* from sin by the blood of our Lord Jesus Christ.

#### II CORINTHIANS 5:17, 21

**17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new . . .**

**21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**

in Christ. God made a provision for us which belongs to us — we need to realize it is ours.

#### ROMANS 3:21-22

**21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;**

**22 Even the righteousness of God which is by faith of Jesus Christ**

**unto all and upon all them that believe . . . .**

That sets something dancing inside me!

#### **Righteousness What It Gives**

#### ROMANS 5:17

**17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.**

The Amplified translation says,

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*A lack of understanding righteousness — what it is, and what it gives — holds more people in bondage than perhaps anything else. In my opinion, it is one of the most misunderstood subjects in the Bible.*

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In Christ we have become new creatures! In Him we have become the righteousness of God! How does a man get to be righteous? He believes unto righteousness! (Romans 10:10.) He receives the gift of righteousness! (Romans 5:17.) When you were born again, you became a new man in Christ Jesus — a new creation — and you were made the righteousness of God in Him. You were born righteous!

#### **Righteousness Means Right Standing With God**

Righteousness is: Right standing with God. And we have a right standing with God — not because of what we did — but because of what Jesus did!

The newborn babe in Christ has as good a standing with God as the old saint who has been living for God for years. He can get an answer to prayer just as quickly.

We are the righteousness of God

"reign as kings." Paul used this illustration because when he lived they had kings. The king reigned over his domain. His word was the final authority. What he said went! He reigned.

And God's Word says we shall reign . . .

Where? In life — in this life.

How? By Christ Jesus. Because we have been made the righteousness of God in Christ.

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THE WORD OF FAITH published monthly by Kenneth E. Hagin Evangelistic Ass'n., P. O. Box 50126, 1029 N. Utica, Tulsa, Oklahoma.

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Subscription rates: \$1.00/yr. U. S. and Canada instituted by payment of regular rate (or) first \$1.00 of your donation to: Kenneth E. Hagin Evangelistic Ass'n.

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# THE EVANGELIST

## The Ministry Gifts - - - Part 4

**T**he word *evangelist* occurs only three times in the New Testament: Acts 21:8, Ephesians 4:11, and II Timothy 4:5.

The meaning of the word is: One who brings the evangel — the good news; a messenger of good tidings.

### EPHESIANS 4:8, 11

**8 ...When he (Christ) ascended up on high, he led captivity captive, and gave gifts unto men . . .**

**11 And he gave some, apostles; and some, prophets; and some evangelists; and some, pastors and teachers;**

Ephesians 4:11 makes it plain the office of the evangelist constituted a distinct well recognized order of ministry in the early church — separate from that of apostle, prophet, pastor, or teacher.

And like the apostle, prophet, pastor, and teacher — the evangelist is a gift of God. When Christ ascended on high He gave gifts to men. These are gifts God has given to the church

Our popular conception of evangelists has kept pretty well close to the truth. An evangelist brings the message of the redeeming grace of God. His favorite theme is salvation in its simplest form. He may choose other subjects but he's more at home on this one subject: Salvation through the shed blood of Jesus Christ. No matter how far he wanders in his preaching, he always comes back to it. It's the message burning in his heart.

The whole Bible to men with this divine gift seems to contain nothing but this one message. They can find it in the types and stories of the Old Testament. It sings to them out of the Psalms. It inspires them from the Prophets. And they're really at home when they come to the New Testament — where the Word of God is full of the message of salvation.

I've listened in amazement as evangelists have found gospel truths in certain parts of the Bible which to me meant nothing but history. Yet they've preached a real salvation message which brought results. That's because, you see, it is their gift.

### NEW TESTAMENT EXAMPLE

#### ACTS 21:8

**8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven and abode with him.**

Though He mentions the office of evangelist in two other places — and though the Word implies there were other evangelists — God gives us only one New Testament example of an evangelist. Only Philip is named as such and is therefore the classic example. Read with me about this fellow Philip.

#### Preaching to the Samaritans

#### ACTS 8:5-8

**5 Then Philip went down to the city of Samaria, and preached Christ unto them.**

**6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.**

**7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.**

**8 And there was great joy in that city.**

#### Preaching to the Eunuch

#### ACTS 8:32-35

**32 The place of the scripture**

**which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:**

**33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.**

**34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?**

**35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.**

Philip had just one message — that was Jesus. It was his message to Samaria (vs. 5), and his message to the Ethiopian eunuch (vs. 35). It is the message of an evangelist.

### ENDOWMENT FROM THE LORD

The evangelist is plainly a direct endowment from the Lord. (Ephesians 4:11.) Yet in the following list the evangelist is not mentioned by name:

#### I CORINTHIANS 12:28

**28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings . . . .**

I believe that's the evangelist right there: "*after that miracles, then gifts of healings.*" For when Philip preached Christ unto the city of Samaria, they gave heed unto him, "*... hearing and seeing the miracles which he did*" (Acts 8:6).

God calls, equips, and sets evangelists in the church. The apostles ordained Philip as a deacon (Acts 6), but they gave him no commission to evangelize. Yet we see him down in Samaria with this heavenly gift burning in his spirit, urging him to the preaching of the gospel. And he had glorious

results.

We sometimes plead with young people to enter the ministry, to surrender to God, to become evangelists. But if the divine gift and calling is within them, they'll need no such plea. Those with the divine urge burning in their spirits will preach the gospel of necessity. And that's the kind of evangelism we need. Paul said, ". . . woe is unto me, if I preach not the gospel!" (I Cor. 9:16).

The impulse — that divine something — seems to constrain the evangelist to tell the story. A consuming fire burns within him—and that divine gift will make a way for him.

## THE MARKS OF TRUE EVANGELISM

God has given us those marks in Philip, the model evangelist. Evidently He thought we wouldn't need another pattern. So He gave just one. But He gave us a wealth of material in the 8th chapter of Acts which should answer any question.

### \*Supernatural Advertisement

Philip went down to the city of Samaria and preached Christ unto them. And they gave heed unto him, ". . . hearing and seeing the miracles which he did." Praise God, there was something to see and something to hear!

Miracles of healing had a prominent part in this evangelist's ministry.

He is the only New Testament model we have to go by. So, if we're an evangelist today, let's model after him. Then we'll be scriptural. It was scriptural then for an evangelist to minister as Philip did. It was part of his office, part of his ministry. He was equipped with these gifts. It should be that way today.

In the healing ministry we have the highest precedent possible — our Lord Jesus Christ. And this is the method He used to attract crowds. He went about doing good and healing all who were oppressed of the devil.

The Bible plainly states that the main reason people at Samaria listened to what Philip said, was because of what they saw him do. (Acts 8:6.) I'm convinced if the truth of God's Word is preached, if

we have the divine call upon our life to be an evangelist, when we understand we ought to be equipped with working of miracles and gifts of healings to stand in that office — then we'll expect these things. We'll believe God for them and God will honor our faith.

Many of these things lie dormant in people with the call of God upon them — because they don't know.

The evangelist Philip was equipped with the particular spiritual gifts needed for his ministry — working of miracles, and gifts of healings. This display of divine power through him is the finest form of advertising there can be. No fleshly sensational publicity stunts here. Supernatural advertising is always legitimate.

### \*True evangelism must preach the Word.

Divine power will soon draw a crowd. But it wasn't just the miracles and healings that caused anybody to get saved. It caused them to hear what Philip said. In the ministry of the evangelist the Word of God is essential.

Notice the 12th verse, "*But when they believed Philip preaching . . .*" No one was saved till he preached. They were saved as a result of his preaching. Miracles arrest and compel attention. But it is in believing that men are saved.

"*Preach the word . . .*," Paul told Timothy. (II Tim. 4:2.) True evangelism must preach the Word. Personal testimony, healings, etc., have their place. But only the preaching of the Word affects the will of the sinner. It doesn't merely stir his emotions, it affects his will, causing it to surrender to the Father God. In this is contained the ministry of the highest word of wisdom, which Paul exercised with such effect when he evangelized Corinth. (I Corinthians 2.)

### \*Individual Decision

Conversion is an individual matter. Every new birth is something personal between the human spirit and God.

God is trying to get something over to us when, after recording the mass conversions in Samaria, He finishes the chapter with the exquisite story of the evangelist and the Ethiopian. One soul!

The supreme gift of a real evangelist is: Power to bring an individual soul to a decision — whether in a crowd or with one person. Someone has defined this ministry gift as the power to precipitate a decision. The prophet may move the hearts of a whole company. The teacher may instruct them. But it's the particular part of an evangelist to compel by divine grace the immediate surrender of the individual will to Christ. It's his calling . . . his gift.

### \*The Evangelist's Need for Others

"*Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John . . .*" (Acts 8:14).

Sending Peter and John to Samaria is significant. How deeply this lesson needs to be learned: The varying ministries given by Christ are all dependent one upon the other in achieving abiding results.

With all his spiritual gifts, working of miracles, gifts of healings, Philip must not have had the least bit of discernment. Some think Simon the sorcerer was saved, but I doubt it seriously. Because the moment Peter got down there he discerned that Simon's heart wasn't right with God. Oh I know it says he believed and was baptized. But that was just a profession — his heart wasn't right. I know a lot of people who are supposed to believe and are baptized — but it has never changed their lives. So it must be just a profession, and not a possession.

Philip had no ability to establish a church or to get people settled in the Word, or to teach them. He did his job by getting them to God. Then the apostles sent somebody else to take them on.

He didn't have the ministry to impart the Holy Spirit that Peter and John had.

It would be good if we in the Body of Christ would realize that not just one man is going to be able to do everything. Some evangelists leave the impression they can. But we need to remember that all of us, no matter who we are, are limited. But thank God, God is not limited!



Continued from Page 3

Jesus who is righteous became our righteousness. Our standing with God is secure. Therefore we can stand in the presence of God as though we had never done wrong — as though we had never sinned. We can stand in God's presence without a sense of condemnation or a spiritual inferiority complex.

No wonder the Word says, "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:16). It's all because of Jesus.

In this life, we come up against


Satan. But we can stand right before him without fear. He cannot condemn us. When you know the truth, you can stand in Satan's presence with authority that gives you dominion over the devil, demons, and disease — because you know you stand in Jesus.

When I saw that Satan had defeated me because of my lack of knowledge, I began to say, "I am the righteousness of God in Christ. I am that righteous man James talked about whose prayer avails much. I am a whiz at praying." And I soon walked off that bed.

If you are in Christ, you are a whiz at praying too. Take advan-

tage of it. It won't work automatically, though. It is knowledge acted upon that brings results.

Take your place in Christ in prayer. And know this: God will hear you pray just as quickly as He hears anyone else pray. You have as good a standing with God as any preacher or minister or anyone else. God doesn't love one member of His body more than He loves another. God will hear you!

When you gain understanding of what righteousness is and what it gives — you will step out of the narrow place of theology into the boundless fullness of God. 

## ITINERARY

### CRUSADES

#### WASHINGTON D.C. AREA Oct. 26-Nov. 2

University of Maryland  
Center of Adult Education  
Adelphi Rd-University Blvd-Campus Dr  
I-495 Capital Beltway  
College Park, Maryland

Sunday, Oct. 26 2:30 pm  
Monday - Saturday 10:00 am & 7:30 pm  
Sunday, Nov. 2 2:30 pm

#### GREENSBORO N.C. Nov. 9-16

Royal Villa of Greensboro  
Royal Kings Hall  
Exit I-85 at U.S. 220

Sunday, November 9 2:30 pm  
Monday - Saturday 10:00 am & 7:30 pm  
Sunday, November 16 2:30 pm

#### ATLANTA, GA. Nov. 30-Dec. 7

Agnes Scott College  
(Decatur Area)  
Presser Hall — Gaines Chapel  
I-20 at U.S. 155  
South Candler Road

Sunday, November 30 2:30 pm  
Monday - Saturday 10:00 am & 7:30 pm  
Sunday, December 7 2:30 pm

### WITH FGBMFI

#### NEW YORK CITY Nov. 26-29

New York FGBMFI Regional Convention



## DR. ROY HICKS IS COMING BACK TO TULSA

DR. ROY HICKS, author of *USE IT OR LOSE IT — The Word of Faith* and one of our favorite Bible teachers is coming back to Tulsa for a week of teaching at Rhema Bible Training Center. Morning and night sessions are open to the public. We cordially invite you to come and share in this rich teaching.



**NOVEMBER 10 — 15**

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10:30 am & 7:30 pm

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Tulsa, Oklahoma

## SHERIDAN ASSEMBLY CHRISTIAN CENTER



# TESTIMONIES

BAPTIST PASTOR

Dear Brother Hagin,

...I was baptized in the Holy Ghost and with fire after listening to your program on Dec. 12, 1974, in my bedroom at home. I praise God for what he has done for me and our church also.

The church I pastor was a Baptist but God has blessed with his Spirit and we through him have become Full Gospel...

## GOD'S HEALING POWER

...In your Detroit mtgs. I brought my nephew up for prayer and healing. He was oppressed with either stoppage of cranial growth, the soft spot (on top of head) hardened too quickly, or some other brain damage. The doctors weren't quite certain of the diagnosis. The baby was less than one year old. As we stood in line waiting for a touch from God--many were praying for the baby. As soon as Kenneth Hagin laid hands on the baby I felt the power of God surge thru the infant, thru my body and back thru into the infant. There was an immediate confirmation of the healing. The presence of the Lord was so overwhelming I was 'slain in the spirit' with the babe in my arms. Immediately after the baby looked healthier. There beamed a face only God could produce.

The baby's head has grown. He was miraculously healed. His mother also came to Jesus the same nite -- All Glory to God; He's so Good!

Maranatha  
(...from a thankful uncle.)

## IT SAVED MY LIFE

Bro. Hagin,

I picked up this Book and read it and it saved my life at the time I read it.

Please send me five copies of THE AUTHORITY OF THE BELIEVER.

## BOOK PRICE INCREASE

On January 1, 1976, some of our book prices will increase as follows:

\*Books currently priced at \$.60 will increase to \$.75.

\*Books currently priced at \$1.25 will increase to \$1.50

Orders received before December 31, 1975 will be shipped at the old prices.

# Faith Seminar of the Air

## RADIO NEWS

### NEW STATIONS:

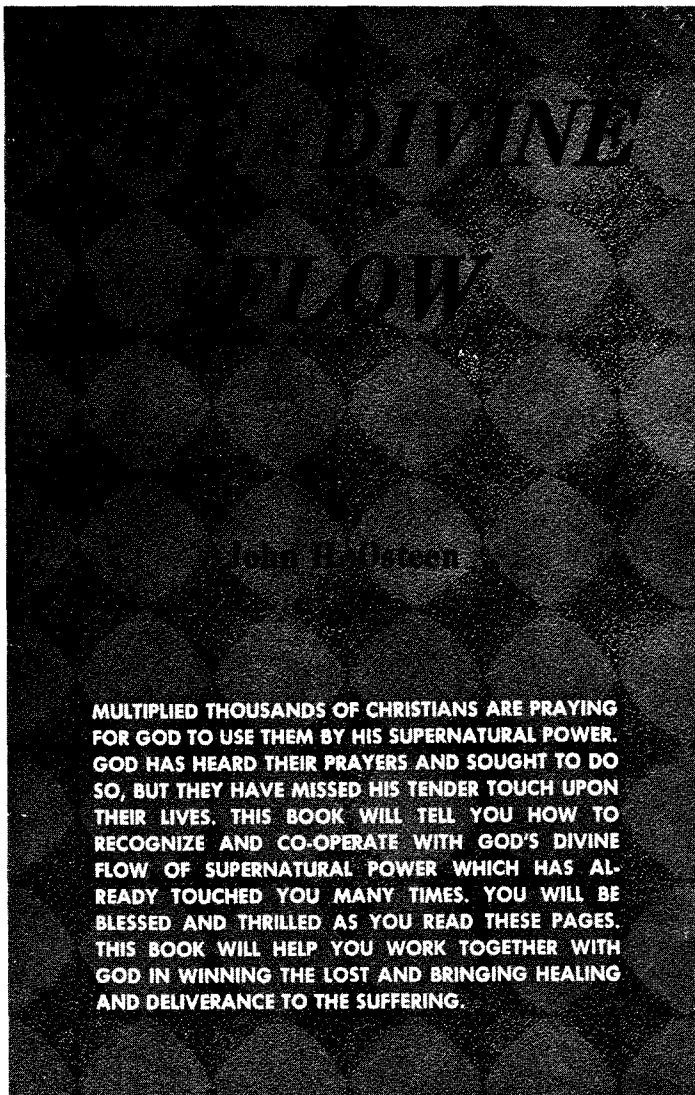
Corona, CA	KREL	1370	11:45am
New York, NY	WPOW	1330	5:15am
Plymouth, IN	WTCA-FM	94.3	6:15pm
Philadelphia, PA	WIBF-FM	103.9	8:15am
Pittsburg, PA	WZUM	1590	9:45am

### TIME CHANGES:

Crane, TX	KBSN	970	9:45am
Charlotte, NC	WHVN	1310	2:00pm
Monterrey, MEX	XEG	1050	8:45pm
Effective November 3rd			
			ctst

## RADIO LOG

Station	KHz/MHz	Time	Station	KHz/MHz	Time
<b>D.C. AREA</b>					
Prince Frederick	WMJS-FM	92.7	10:30 PM	Jackson	WJFR-FM 96.3 10:30 AM
Falls Church	WFAX	1220	3:30 PM	<b>MISSOURI</b>	
<b>ALABAMA</b>					
Birmingham	WDJC-FM	93.7	11:15 AM	St. Louis	KXEN 1010 9:15 AM
<b>ARIZONA</b>					
Phoenix	KHCS	1010	11:30 AM	Kansas City	KCCV 1510 11:00 AM
Tucson	KFMM-FM	99.3	11:30 AM	St. Louis	WGNU-FM 106.5 6:15 PM
<b>CALIFORNIA</b>					
Corona	KREL	1370	11:45 AM	<b>NORTH CAROLINA</b>	
San Francisco	KFAX	1100	2:15 PM	Charlotte	WHVN 1310 2:00 PM
Los Angeles	KFSG-FM	96.3	6:45 PM	<b>NEW MEXICO</b>	
San Diego	XEMO	860	10:45 PM	Albuquerque	KKIM 1000 12:45 PM
Riverside	KBBL-FM	99.1	1:45 PM	<b>NEW YORK</b>	
<b>COLORADO</b>					
Denver	KQXI	1550	11:45 AM	Statan Island	WPOW 1330 5:15 AM
<b>GEORGIA</b>					
Atlanta	WGUN	1010	10:45 AM	<b>OHIO</b>	
Augusta	WWGA-FM	100.9	10:15 AM	Hamilton	WQMS-FM 96.5 8:45 AM
<b>IDAHO</b>					
Caldwell	KBGN	910	4:00 PM	Columbus	WCVO-FM 104.9 12:15 PM
<b>ILLINOIS</b>					
Peoria	WPEO	1020	11:15 AM	Canton	WTOF-FM 98.1 5:30 PM
Rockford	WQFL-FM	100.9	1:00 PM	<b>OKLAHOMA</b>	
<b>INDIANA</b>					
W. Terre Haute	WWVR-FM	105.5	2:05 PM	Tulsa	KBJH-FM 98.5 8:30 AM & 10:30 PM
Hammond	WYCA-FM	92.3	9:00 PM	Oklahoma City	KBYE 890 9:30 AM
Indianapolis	WBRI	1500	3:15 PM	Pryor	KOLS 1570 5:15 PM
Plymouth	WCTA-FM	94.3	6:15 PM	<b>OREGON</b>	
<b>IOWA</b>					
Des Moines	KDMI-FM	97.3	8:00 AM	Ashland	KDOV 1350 8:30 AM
Cedar Rapids	KTOF-FM	104.5	8:30 AM	Portland	KPDQ-AM & FM 800 & 93.7 1:15 PM
<b>KANSAS</b>					
Pittsburg	KOAM	860	10:00 AM	<b>PENNSYLVANIA</b>	
Wellington	KLEY	1130	5:45 PM	Jenkintown (Phil.)	WIBF-FM 103.9 8:15 AM
<b>KENTUCKY</b>					
Louisville	WFIA-FM	103.9	6:00 PM	Pittsburg	WZUM 1590 9:45 AM
<b>MICHIGAN</b>					
Detroit	WBFG-FM	98.7	3:45&9:15 AM	<b>TENNESSEE</b>	
<b>MINNESOTA</b>					
St. Paul	KNOF-FM	95.3	12:00 Noon	Nashville	WNAH 1360 11:45 AM
<b>TEXAS</b>					
Houston	KFMK-FM	98	10:00 AM	<b>WASHINGTON</b>	
Dallas	KDXT-FM	102.9	11:00 AM & 9:45 PM	Seattle	KBLE-FM 93.3 6:15 PM
Corpus Christi	KCTA	1030	12:45 PM	Yakima	KBBO 1390 10:05 AM
Crane	KBSN	970	10:00 AM	<b>MEXICO</b>	
<b>MEXICO</b>					
Monterrey	XEG	1050	8:45 PM		



# **THE DEVINE FLOW**

By John Osteen

We're so happy to be able to offer this month a remarkable book by John Osteen. A quote from the front cover in Brother Osteen's own words will give you an idea of the book's important message.

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