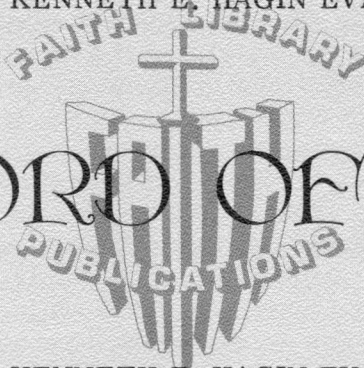


PUBLISHED MONTHLY BY THE KENNETH E. HAGIN EVANGELISTIC ASSOCIATION INC.

THE WORD OF FAITH

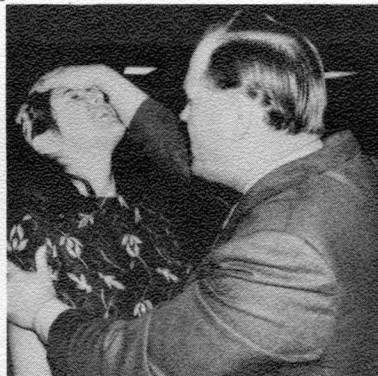
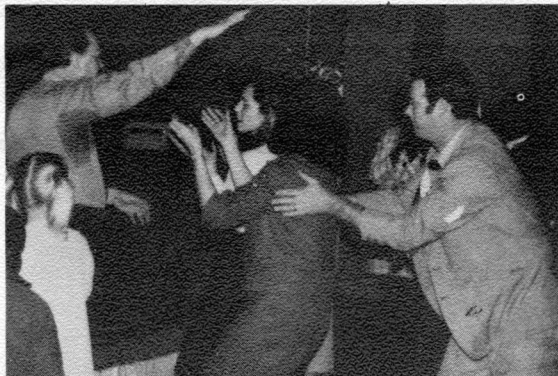


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Why Do People Fall Under The Power?

BY KENNETH HAGIN



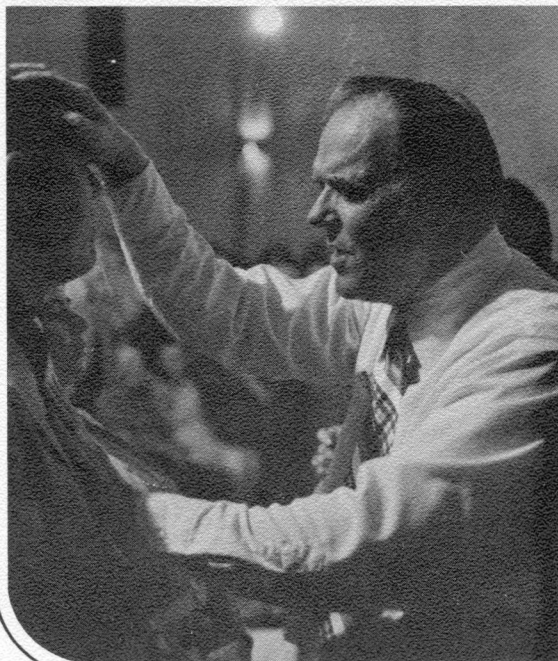
Electricity has been here since God created the universe. But men didn't know it for thousands of years. Even after they discovered it, they didn't know how to harness it and put it to work. That took more years of work and discovery. Today we enjoy the results of those discoveries. Yet that power was always here.

Electricity is God's power in the **natural realm**—He is the author of everything in the natural. The Holy Spirit is God's power in the **spiritual realm**.

Now I've gotten hold of God's natural power, electricity, and it shook me till my teeth rattled and my hair seemed to stand on end. A few times it knocked me down—I didn't have any choice about it, I just fell to my knees. I had gotten hold of an unseen power. It wasn't unfelt—but it was unseen and unheard.

Over in the spirit realm there is a **supernatural** power of God which is unseen and unheard. Do you suppose it is any less powerful than electricity? No, it is not.

Why do people fall under the power of God? **WHEN THE NATURAL COMES INTO CONTACT WITH THE SUPERNATURAL—SOMETHING'S GOT TO GIVE.**



(CONTINUED ON INSIDE COVER)

(CONTINUED FROM FRONT COVER)

Church history records that in every great move of God's power and Spirit--people fell.

In the meetings of John Wesley, founder of Methodism, at times hundreds of people would "fall under the power", as it came to be known. I read his account of the first time he ever saw this manifestation. Right in the middle of his sermon, a lady sitting next to the aisle on the front row suddenly pitched out of the pew face forward onto the floor. He thought she had fainted. Stopping his message he said, "Is there a doctor in the house?"

Three doctors came forward and examined her. "There is something peculiar about this," they concluded, "it doesn't seem to be a physical thing. Her heart, her pulse, her respiration are normal. But she seems to be under some kind of power or spell." At this a hypnotist asked permission to examine her. "I gave him leave," the Englishman Wesley wrote. But after trying unsuccessfully to bring her around the hypnotist said, "I don't know what this is. It isn't hypnotism. But it is some kind of spell."

Some of the congregation began to ask, "Is it the devil?" And others asked, "Is it the Lord?"

"I don't know," Wesley said, "but when she comes out of it, whoever did it will get the glory."

So they waited. He didn't resume his sermon. They just waited. After about 45 minutes, she began to stir. And the first thing she said was, "Praise the Lord! Glory to God!"

"It's the Lord! It's the Lord!" Wesley shouted. And the Lord got the praise for it.

When she regained her composure she told them Jesus had appeared to her, and had taken her to heaven. She recited all

she'd seen, and they were all blessed and praised God.

In Charles Finney's autobiography he tells of the first time it happened in his meetings. He was Presbyterian at the time. One Sunday afternoon in Utica, New York, he had been preaching about 15 minutes when people started falling off their seats onto the floor. They fell like dead men. In a little while, 400 people were on the floor under the power of God. He learned later those folks were unsaved --but they all got saved that day.

Sister Woodworth Etter was an evangelist in the early days of the Pentecostal movement in this century. I read the newspaper account concerning what happened in St. Louis, sometime before 1920. She was in her 70's, preaching under a tent which would seat 20,000 and the tent was full, when right in the middle of her sermon, with her hand uplifted to illustrate a point, her mouth open, the power of God came on her. She froze in that position and stood like a statue for three days and nights. Think about that. All her body had to be under the control of the Spirit of God. She had no bodily functions the three days and nights she stood there. According to the newspaper account it was estimated that over 150,000 people came by to see her in that three day period. The third night the Spirit of God released her. She thought it was the same night, and the same sermon, and she went right on preaching at the same place in her sermon.

Why do those things happen?

Man without God is spiritually dead. Men couldn't see God. So God sent Jesus down here. And Jesus said, "He that has seen me has seen the Father." (John 14:9). Now, men who were spiritually dead, with no spiritual conception, could see Jesus with their physical senses. They could hear Him talk with their physical ears. The disciples



and those close to Him could feel him, they could handle Him. (I John 1:1). The miracles He did could be seen. People could see God at work.

We can't see the Holy Spirit any more than we can see the wind. But we see results of the wind. God does some things in this sense realm so people can see. He demonstrates His power to let folks know that He is at work!

Spiritual manifestations were new to me back in 1939 when we were holding a meeting in Farmersville, Texas. I'd been filled with the Holy Spirit less than two years. And there were some mighty movings of God in that meeting.

One night a 16 year old girl was filled with the Spirit, spoke with other tongues, went into a spirit of intercession, then with her hands raised she stood in one spot 8 hours and 40 minutes. She never batted an eye, and never shifted her weight from foot to foot.

It was January and she was standing away from the stove. Her mother, concerned about her getting cold, asked if it would be all right to move

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her nearer the stove in the center of the room.

"I don't know," I said. I'd never seen anything like it.

The pastor, who weighed 250 pounds, said, "Brother Hagin, you get under one of her elbows, and I'll get under the other, and we'll scoot her closer to the heat."

But she could not be moved. It was as if she were nailed to the floor.

On another night when we gave the altar call I sensed the power of God was upon one of the women. She began exhorting people to be saved. "Sister go ahead and obey God," I said. And I sat down. With her eyes closed she stepped up on the wide altar, and began walking from one end to the other, exhorting sinners to be saved. She would walk right up to the end of the altar, and you'd think she was going to step off, but each time she'd turn. Folks started coming to the altar. Her eyes were shut, but every time one would come, her spirit would know it, and she'd just dance a little jig for joy. Then she'd go right back to exhorting. When the 20th person had come--every single sinner was saved that night--God is my witness, my wife is my witness, and each person in that building is my witness, she began to dance even more, and she danced right off the end of that altar. She stood in mid-air, dancing! Her feet were not touching the floor! Everyone saw it. I could have reached out and touched her. Then she turned and danced back onto the altar, down the altar to the other end, stopped, opened her eyes, and stepped off.

These things were new to my wife, she was Methodist and had received the Holy Spirit only two months before. They were also new to the pastor's bride, a Baptist schoolteacher, and his younger brother. I didn't know it but they had been questioning, "Is this God?"

Every morning we had prayer in the parsonage. The next morning as I knelt by the couch the Spirit of God said to me, "Go lay the finger of your right hand on the forehead of your wife." He also told me to do the same to the pastor's wife and his brother. I got up, walked over to where my wife was kneeling, and when I touched her lightly with just one finger, it was as though someone hit her with a ball bat and knocked her flat on her back in the floor. The same thing happened with the other two.

"What am I going to do now?" I thought. I didn't know that was going to happen. So I went back and knelt by the divan to see if He would say anything else. After some time, I'm really not certain how long, but about 10 minutes I would say, the Word of the Lord came unto me saying, "Go kneel by each one. Tell them to try to get up. Then ask them if they acknowledge that what is happening is the power of God."

I knelt by my wife and whispered into her ear what the Lord had said. When she tried to get up, she couldn't. It was as if they were glued to the floor. Then I asked, "Do you acknowledge that what is going on in the meeting and here is the power of God?"

"Yes," she replied.

Then I went to the others. They answered just as my wife did. Nothing happened. So I went back to the divan, to wait and see if He had anything else to say. (The pastor told me later that about this time he decided he would get his wife up from there. But he couldn't even lift her arm off the floor, much less her. So he backed away and stood against the door facing.)

Again, after some time, the Lord said, "Go back and touch them with your finger. They'll be released and can get up." When I did they were released,

IS THERE ANYTHING IN THE BIBLE ABOUT PEOPLE FALLING UNDER THE POWER?

Yes! When the natural comes into contact with the supernatural--something's got to give! That's why people fall physically. I will refer briefly to some scriptural accounts, and you can look them up and read the entire reference.

Matthew 18:1-6 Judas betrayed Jesus. He brought with him into the garden a band of men and officers from the chief priests and Pharisees. Jesus asked them, "Whom seek ye?" They answered, "Jesus of Nazareth." And Jesus said, "I am he."

Notice the 6th verse, "As soon then as he had said unto them, I am he, they went backward, and fell to the ground."

"Yes," someone might say, "but that was in the presence of Jesus." Friends, Jesus said, "For where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18:20). If people fell over backwards in the presence of Jesus then, why would they not now? He is here!

Matthew 28:1-4 A watch of soldiers--stalwart men-- had been set at the tomb of Jesus to keep it, to make sure no one stole His body. But when the angel of the Lord came and rolled the stone away, verse 4 says, "And for fear of him the keepers did shake, and became as dead men." That means they fell. Did you ever see a dead man standing up?

* * *

"But Brother Hagin," some would say, "an angel came down there." The Holy Spirit of God--the third person of the Godhead--is greater than any angel. And He is here!

(Continued on page 6)

Must Women Have Their Heads Covered In Church Today?

The Woman Question Part 4

BY KENNETH E. HAGIN

Please read I Corinthians, Chapter 11, Verses 3-16.

A hasty reading of this great text would lead one to believe that Paul laid upon all women, everywhere, and for all time, the command to wear the veil, or to keep their heads covered in church services. The crux of the matter hinges on this question: Is it binding everywhere, and for all times? Let's examine this scripture carefully then, for if it binds us now, we should obey it.

Upon what does Paul base his argument for women covering their heads in a religious service? First, he does not say it is irreverent. Nor does he say it is displeasing to God. If he had, there would have been no escape from this command.

---DEFERENCE TO HEAD---

In Part I entitled "Is The Man The Head of The Woman?" we established that every man is not the head of every woman--that Christ is the spiritual head of the church. But, in the domestic situation, for the sake of good order in the family, the husband is the head of his wife. This is the basis of Paul's argument.

I CORINTHIANS 11:3-7 (Weymouth's Translation)

I would have you know, however, that of every man Christ is the head, that the head of a woman is her husband, and that the head of Christ is God. A man who wears a veil when praying or prophesying dishonours his head; but a woman who prays or prophesies with her head uncovered dishonours her head, for she is exactly the same as a woman who is shorn. If a

woman will not wear a veil, let her also cut off her hair. But since it is a dishonour to a woman to have her hair cut off or to be shaved, let her wear a veil. For a man ought not to have a veil on his head, since he is the image and glory of God; while woman is the glory of man.

In our country, we instinctively sense the impropriety of men covering their heads in religious services. Among the Jews, however, the opposite custom prevails. In Orthodox Jewish synagogues even now, men are required to keep their heads covered. In Muhammadan countries, the worshipers remove, not their hats, but their shoes. (Exodus 3:5.)

Why then does Paul protest men praying or prophesying with heads covered? The veil, or covering, was an acknowledgment someone visibly present was his head.

Paul said a woman who prayed or prophesied with her head uncovered dishonored her head. He didn't say she dishonored God, but her head, her husband who was present.

The veil was a symbol of subjection to her husband.

The Greek word 'exousia' translated 'power' in verse 10 could be translated 'authority'. Let's paraphrase that verse like this, "For this reason (because of the facts in verses 8 and 9) ought the wife to have a sign of her husband's authority, a covering, on her head, because of the angels."

Here again it is not a woman question, but a husband and wife question. Out of honor for her husband a wife should cover her

head--and also out of deference for the angels who were recognized as present at public worship and who would be grieved with any disorder.

--DEFERENCE TO CUSTOM--

"...but if it be a shame for a woman to be shorn or shaven, let her be covered" I Corinthians 11:6).

The next reason Paul assigns for women appearing in church with heads covered is, out of deference for social custom. Notice what he says a little further on, "...we have no such custom..." (Vs. 16).

Paul said that to appear in the public church service without her head covered amounted to the same thing as appearing with her hair cut, or her head shaved. That was contrary to the prevailing custom in Corinth. Marcus Dodd, in his commentary, said on this:

Among the Greeks it was a universal custom for women to appear in public with their heads covered, commonly with the corner of their shawl drawn over the head like a hood. Now, accordingly, Paul does not insist on the face being covered, as in the eastern countries, but only the head. This covering of the head could be dispensed with only in places where they were secluded from public view. It was therefore the recognized badge of seclusion. It was the badge which proclaimed she was a private, not a public person--finding her duties at home, not abroad; in the household, not in the city.

Now in our day, in our land, this is not the custom. A woman does not appear to be more modest if she wears a veil or hood on her head in public. But

(Continued on next page)

a woman with head uncovered in the church in Paul's time in Corinth would have scandalized the church. Strangers would have thought she was an immoral woman of the city. Such conduct would reflect on her, and on her husband. It would have dishonored her head, her husband.

We have our social laws and customs, too. At the turn of the century, right here in America, it was a custom in most churches for the men to sit on one side, and the women on the other.

At a much earlier date, the history of the First Baptist Church in Boston tells of an incident where the deacons went outside to confer as to what should be done with a groom who had come in with his bride and was sitting with her on the women's side. They decided drastic action must be taken. So they came down the aisle behind him, grabbed him by the neck, and threw him out. He violated their custom.

Donald Gee, noted pastor and Bible teacher from Great Britain wrote of his extensive travels in the 20's and 30's. He told of arriving in one country to conduct a teaching mission, and being met by an English-speaking native.

"Just wait here. The missionary was detained. He will be here soon," the native said.

They waited quite some time there in the open with no place to take cover, and it was cold. Gee began to walk around and stomp his feet in an effort to keep warm. As he did, he whistled a religious tune. He noticed the native staring at him from the corner of his eye.

"I wouldn't do that if I were you," the native said.

"Do what?"

"Whistle."

"What's wrong with whistling?"

"In this country it is considered vulgar to whistle. If any of the congregation heard you, no

one would come to hear you preach."

Gee had to abide by their custom while he was there. If you're to be an effective witness for the Lord, you have to pretty well abide by people's customs. If we had such a custom now of the wife wearing a veil, it would be unwise to ignore it. If people generally considered it immodest, it would certainly be wise for those seeking to advance the cause of Christ to conform to the custom.

I like the way Weymouth's translation says it, "But if anyone is inclined to be contentious on the point, we have no such custom, neither have the churches of God" (Verse 16).

In other words, Paul is saying that the church of God is abiding by the custom of the land.

Paul makes one more appeal, to our sense of naturalness. "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her..." (Verses 14, 15).

Again Marcus Dodd's comments are enlightening:

By nature woman is endowed with a symbol of modesty and retirement. The veil which signifies her devotion to home duties is merely the artificial continuation of her natural gift of hair. The long hair of the Greek fob...was accepted by the people as an indication of effeminate and luxurious living suitable for women...unsuitable for men.

Paul didn't say God said it. He said, "Does not even nature..." He goes to nature to prove a point. Small wars have been fought, and churches disrupted over the question: Does the Bible teach that women should have long hair?

How long is long? And how short is short? I pastored 12 years. And somehow I got by in certain places, even though my wife didn't have long hair like the other women did. They



would take their long hair and twist it up tightly on their heads in a knot. But my wife's head was more covered than theirs. No matter how long their hair was, it didn't cover their heads. My wife's head was covered.

Paul appealed to naturalness. When a woman's hair is longer than men ordinarily wear their hair, then you can tell she is a woman.

In conclusion, let's sum up Paul's points:

(1) He does not say it is irreverent for women to appear with heads uncovered. He does not even insinuate it.

(2) He does not say it displeases God.

(3) He does say it is the custom. And it is wise to abide by the custom.

(4) He appeals to naturalness.

Paul dealt with principles of universal application. But as times and customs have altered in regard to feminine proprieties, I see nothing in this passage to prevent women appearing in public with heads uncovered here in our country. But if you were in another place, and that was the custom, I would encourage you to abide by it.



(Continued from page 3)

Matthew 17:1-6 This is at what we call the Mount of Transfiguration. "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid" (Verses 5-6).

This was just a foretaste and preview of His transfiguration. He has now been raised from the dead, ascended unto God, sat down at the right hand of the Father, and has sent the Holy Ghost as His representative back here to earth. It is no wonder that when He is manifested among us today people would fall. Where God's power has been in great manifestation, it has been so.

Acts 9:4; Acts 26:14 Acts 9 tells of Saul's conversion on the road to Damascus, and the 4th verse says, "And he fell to the earth..." When Paul recites it over in Acts 26:14, he says they all fell. The others didn't get anything, but they fell anyway. Why? They came into contact with the supernatural.

The scriptures teach three kinds of prostration.

1) Voluntary Prostration (Example: Luke 17:16) This is when we voluntarily fall on our knees, on our faces, before God, to worship, to pray, to intercede, to give thanks.

2) Prostration Under A Heavy Burden of Prayer (Example: Matt. 26:36-39.) Jesus, in Gethsemane, "...began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death...And he went a little farther, and fell on his face, and prayed..." (37-39). Such a heavy burden of prayer, of intercession, can come upon you that you fall on your face, and you can do nothing else. There

is travail in the spirit. (Gal. 4:19).

3) Overwhelmed by God's Presence

But the kind of prostration which is our subject, is beyond the first two--it is being overwhelmed with God's Divine Presence.

EZEKIEL 1:28; 2:1-2

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

AN EXPANDED TEACHING ON THIS SUBJECT IS AVAILABLE ON 8 TRACK AND CASSETTE. SEE PAGE 8.

Ezekiel had a divinely granted appearance. Notice in 1:28 that he fell, and in 2:2 the Holy Spirit set him up again. People think it's funny when folks fall under the power--wait until we start seeing God stand them back up again.

Why did Ezekiel fall? He was overwhelmed with the presence of God. Did you notice what he saw? He said he saw "the appearance of the likeness of the glory of the LORD."

When they dedicated Solomon's Temple in the Old Testament, the Bible says that when the players of the musical instruments and the singers became as one, "...the house was filled with a cloud, even the house of the LORD; So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God" (II Chron. 5:13-14).

The Shechinah Glory of God came in like a cloud and filled the temple. That's what Ezekiel saw. He saw the Glory! God let him see it--and he fell.

The Glory of God, the cloud of the Lord, filled the temple--and the priests could not stand.

Back in the Old Testament they were just living under a type and shadow of what we have now. Thank God for the Glory of God. You can feel it in manifestation--and sometimes you can see it. I've seen it many times. I've seen it in my meetings come rolling in like a white cloud--whiter than white--like a fog rolling in from the back--rolls of Glory coming in and enveloping. When this happens I don't have to touch anyone, but just wave at them and everyone falls flat in the floor. Sometimes I get caught up in that cloud till I don't even see the congregation. It's the Glory of the Lord--the cloud of the Lord. The Bible says so.

Now let me prophesy a little to you; let me give you a word of wisdom--not prophesy in the sense of a man speaking at the moment under the inspiration of the Spirit of God in an ecstatic utterance--but prophesying and foretelling something.

There will be a revival in this area of physical phenomena in these days in which we are living. We're in the edge of it now. We'll enter into it a little more in the Fall of 1975.

Some say, "Well, it's all over, might as well dig you a hole and get in it. The devil's going to take over."

Don't you believe a word of it. God's power shall come into manifestation in this hour. His Glory shall be revealed as never before. And men shall see His Glory! They shall behold His Power!



NEW RADIO BROADCAST....
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TESTIMONIES

STILL WALKING WITHOUT CRUTCHES

...I am still walking without crutches. One time you prayed for me at First Assembly in Phoenix. I went down under the Power and came up carrying my crutches under my arm. Praise the Lord. Yes, we still have the victory. Amen.

PRAISE BE TO JESUS!

...on a recent trip to one of your meetings, I had hands laid on & prayer for healing. I had cancer cells which had been showing up on the "Pap" test for 1-1/2 yrs, along with lumps on the breast. The cancer cells were increasing in number. But I had another test and physical only a short while ago now, and the "Pap" test came back completely normal and even the lumps are beginning to grow smaller.

Praise be to Jesus!

PRAISE THE LORD! SHE IS HEALED.

Do you remember when you were here last August? My husband and I attended every night--We sent you a note on Friday night asking you...to pray for (name withheld) who had lung cancer in both lungs and was given 5 to 10 days to live. Well, the next night you said if any have handkerchieves, bring them to be prayed over and take them and lay them on the sick...This is what we did but when we gave her the handkerchief we also gave her a New Testament with all the scripture marked in it that you had given in your teaching sessions...We told her to keep the healing cloth on her body and read these scriptures every day and believe them. Well, her lungs are cleared up and she was able to be taken out of the hospital...Praise the Lord! She is healed!

FROM A BROTHER IN OHIO

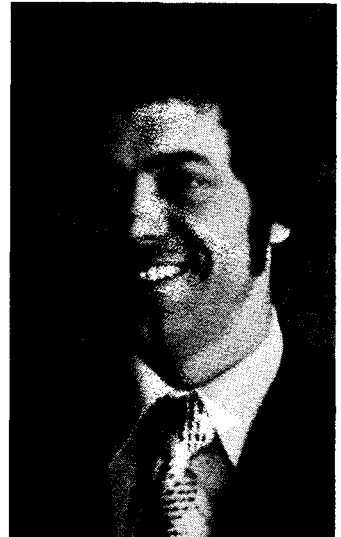
...I thank the Lord that He has allowed you to help me. It is because of the faith books that I have read that I received from you that I am walking today. (Praise the Lord) About a year ago I was down on my back and could not move without pain...I was able to read even though it was sometimes painful. I learned to understand the word in the scriptures of claiming my healing. And as my faith grew I put my faith into action, I got up from my bed and claimed my healing. Even though it was painful and like walking on a nerve, I started walking around the table thanking and praising the Lord and calling on the name of Jesus who is the Lord Savior and Healer. As I was doing so I soon was able to run around the table... I have not had back trouble since.

- Apply Now For Fall-

If you have a call from the Lord to enter the ministry, and He has spoken to your heart about training, and preparing to be a workman approved unto Him--write us concerning the 1975-76 term at RHEMA BIBLE TRAINING CENTER.

Details concerning the 9-month on-site training center, and an application to enroll will be sent to you immediately.

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Birmingham, AL	WDJC-FM	93.7	11:15 AM
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Tucson, AZ	KFMM-FM	99.3	11:30 AM
San Francisco, CA	KFAX	1100	2:15 PM
Los Angeles, CA	KFSG-FM	96.3	6:45 PM
Riverside, CA	KBBL-FM	99.1	1:45 PM
Denver, CO	KQXI	1550	11:45 AM
Atlanta, GA	WGUN	1010	10:45 AM
Augusta, GA	WWGA-FM	100.9	10:15 AM
Caldwell, ID	KBGN	910	4:00 PM
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Rockford, IL	WQFL-FM	100.9	1:00 PM
W. Terre Haute, IN	WWVR-FM	105.5	2:05 PM
Hammond, IN	WYCA-FM	92.3	9:00 PM
Indianapolis, IN	WBRI	1500	3:15 PM
Des Moines, IA	KDMI-FM	97.3	8:00 AM
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St. Paul, MN	KNOF-FM	95.3	12:00 NOON
Jackson, MS	WJFR-FM	96.3	10:30 AM
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Kansas City, MO	KCCV	1510	11:00 AM
St. Louis, MO	WGUV-FM	106.5	6:15 PM
Albuquerque, NM	KKIM	1000	12:45 PM
Hamilton, OH	WQMS	96.5	8:45 AM
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Canton, OH	WTOF-FM	98.1	5:30 PM
Tulsa, OK	KBJH-FM	98.5	8:30 AM & 10:30 PM
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Dallas, TX	KDTX-FM	102.9	11:00 AM & 9:45 PM
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Crane, TX	KBSN	970	10:00 AM
Seattle, WA	KBLE-FM	93.3	6:15 PM
Yakima, WA	KBBO	1390	10:05 AM
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Why Do People Fall Under The Power?

CASSETTE TEACHING

This month's feature article was taken from a message preached by Brother Hagin at John Osteen's church in Houston. The Lord has been speaking to our hearts about some great manifestations of His power which will come in another wave of Glory before His coming. We were only able to give a small part of this anointed message here in the 'Word of Faith.' But we do have the message on cassette--and for the first time, it is available on 8-Track. You won't want to miss participating in this service at Houston--and the spirit of the service is certainly carried on this recording.

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