

THE WORD OF FAITH



The 22nd Psalm gives a graphic picture of the crucifixion of Jesus—more vivid than that of John, Matthew, or Mark, who witnessed it—yet written 250 years before crucifixion was practiced; 1000 years before the lone Galilean hung on the cross. The monologue opens with His cry from the cross . . .

my god, my
god, why
hast thou
forsaken me?
why art
thou so far
from helping
me, from the
words of my
groaning?

O my god, I cry in the daytime, but thou answerest not; and in the night season, I am not silent. But thou art holy, O thou that inhabitest the praises of Israel. Our fathers trusted in thee: they trusted, and thou didst deliver them. They cried unto thee, and were delivered: they trusted in thee, and were not put to shame.

But I am a worm, and no man; a reproach of men, and despised of the people . . .
(ps. 22 1-6)

The knowledge that His Father has forsaken Him is breaking His heart. He utters the strange words, "But thou art holy . . ." What does that mean? He is becoming sin—for He was made to be sin. (II Cor. 5:21.)

His parched lips cry, "I am a worm and no man . . ." He is spiritually dead—the worm. He is become what He foretold, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up . . ." (John 3:14).

Lifted up as a serpent—synonymous with Satan. Jesus had known He was going to be lifted up and united with the adversary.

A Sinner's Prayer

Dear Heavenly Father...

I come to you in the name of Jesus.
Your Word says, "...him that cometh to me
I will in no wise cast out" (John 6:37)...
So I know you won't cast me out...
but you take me in...
And I thank you for it.

You said in your Word, "Whosoever shall call
upon the name of the Lord shall be saved"
(Romans 10:13).
I am calling on your name...
So I know you have saved me now.

You also said, "if thou shalt confess with thy
mouth the Lord Jesus, and shalt believe in
thine heart that God hath raised him from the
dead, thou shalt be saved. For with the heart
man believeth unto righteousness; and with the
mouth confession is made unto salvation"
(Romans 10:9-10).

I believe in my heart that Jesus Christ
is the Son of God.
I believe that He was raised from the dead
for my justification.
And I confess Him now as my Lord,
because I take Him as my Lord and Saviour.

Because your Word says, "...with the heart
man believeth unto righteousness..."
and I do believe with my heart....
I have now become the *righteousness of God
in Christ--and I am saved.

Thank You Lord!

*II Corinthians 5:21

Itinerary

GARLAND, TEXAS March 6-9
First Assembly of God Church
Corner of Buckingham and Glenbrook
Thurs., Mar. 6 7:30 pm
Fri. & Sat. 10:00 am & 7:30 pm
Sunday 10:50 am & 7:00 pm

ST LOUIS, MO. March 13-15
Kenneth Hagin will speak in cooperation
with Full Gospel Business Men. Contact
local FGBMFI for details of meetings.

OKLAHOMA CITY April 3-6
Ramada Inn Downtown
I-35 & I-40 at Eastern Avenue
Thurs., April 3 7:30 pm
Fri. & Sat. 10:00 am & 7:30 pm
Sunday 2:30 pm

TULSA, OKLA April 7-12
Kenneth Hagin will teach mornings in a
Seminar, with John Osteen teaching even-
ings. Check page 8 for details.

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Volume VIII ----- Number Three

PRISON REVIVAL REPORT

PRAISE GOD for the tremendous work He is doing in the hearts and lives of individuals in prisons. Our hearts are touched by the increasingly greater number of letters we receive from throughout the Unites States and Canada... as they share with us the great things of the New Life they've found in Jesus.

Many write that they first read one or two of our books loaned or given to them by other prisoners, or family and friends on the outside. It is beautiful to see the hunger and desire expressed for spiritual food and growth.

We praise God for all of you who have sensed the burden for this prison ministry and have supported it with your prayers and finances. We know God will continue to do great things in the lives of prisoners in the days ahead.

Must Wives Always Obey Their Husbands?

The Woman Question Part 2

BY KENNETH E. HAGIN

In our February issue we gave an introduction to the woman question, and took up the first thought in this series, "Is the Man the Head of the Woman?" Next month, we will discuss, "Must Women Keep Silence in the Church?" In this issue we'll deal with the last portion only of our text scripture, and the question, "Must Wives Always Obey Their Husbands?"

I CORINTHIANS 14:34

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

Notice that for light on this verse, Paul sends us to the law.

The word "law" as used in the New Testament refers to either, (a) the Ten Commandments, (b) the five books of Moses, known as the Pentateuch, or, (c) the entire Old Testament.

There is nothing in the Ten Commandments concerning the rights of women. So when Paul said, "as also saith the law," he could not have been referring to the Ten Commandments, and must have had in mind the five books of Moses, or the Old Testament. So, why don't we see what the law says.

--AS ALSO SAITH THE LAW--

Right in the beginning, we see that God made man and woman. Both men and women were to subdue and have dominion over everything on earth. (Gen. 1:26-28.) Wild beasts have the same instinctive fear of women they have of men.

Woman was not taken from Adam's feet--but from his side. She is not to be downtrodden, as in heathen fashion--but to stand at his side as in Christian fashion. (Gen. 2:21-22.)

It was not good for man to be alone, the law tells us. (Gen. 1:18.) It wasn't good for man to be without the help and inspiration of a woman. God knew that. So He made woman as a help meet--a helper meet for him--in modern speech, a helper worthy of him.

In the Genesis account of Creation, there is no sign of inequality between man and woman. After the Fall though, this curse was laid upon the wife:

GENESIS 3:16 (Bible Union Version)

16 I will greatly multiply the pains of thy pregnancy. In pain shall thou bring forth children; and to thy husband shall be thy desire, and he shall rule over thee.

This curse fell upon Eve not as a woman, but as a wife.

'Women' are not subordinate to 'men.' It is a 'husband' and 'wife' proposition. Wives have a subordinate place in the family for the good of the home and society. They do not have a subordinate place 'in the Lord.'

The woman is one with the Lord just as much as the man is one with the Lord. For the Bible says, "He that is joined unto the Lord is one spirit" (I Cor. 6:17).

It also says that in the Lord, "...there is neither male nor female: for ye are all one in Christ Jesus" (Gal. 3:28).

Women are called 'sons of God' just as much as men are. John was writing to the entire

church, not just to the men, when he said, "Beloved, now are we the sons of God..." (I Jn. 3:3a).

That verse continues, "...and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." (I Jn. 3:3b). Women will be like Him, just as much as men will be like Him.

--SARAH--

Peter cites Sarah as a model wife, whose worthy example Christian wives could follow. "Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement" (I Pet. 3:6).

It is possible to lift this one verse out of its setting and say, "See, the wife is to obey her husband just as Sarah obeyed Abraham."

But does this mean the wife has no say-so, no right to speak her own mind? Some leave the impression the wife has little right to express her thoughts, that she's under the rule, the domination of her husband, and is nothing much more than a slave. But that is not what Peter is saying. Let's see what the law says.

GENESIS 16:5-6

5 And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

(Continued on page 6)

CHRIST, OUR SUBSTITUTE

BY KENNETH E. HAGIN (CONTINUED FROM FRONT COVER)

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
8 He trusted on Jehovah that he would deliver him: let us see him deliver him...

"Let him come down from the cross and we will believe on Him," they jeered.

9 But thou art he that took me out of the womb: thou didst make me trust when I was upon my mother's breasts.
10 I was cast upon thee from the womb: thou art my God since my mother bore me..

Remember how an angel told Joseph to take the infant Child to Egypt. He was the God-cared-for Baby of Bethlehem. Now He is the God-forsaken Son of God.

11 Be not far from me; for trouble is near, for there is none to help...

The disciples are powerless. His own people headed by the high priest have seen that He was nailed to the cross.

12 Many bulls have compassed me; strong bulls of Bashan have beset me round about.
13 They gape upon me with their mouth as a ravening and a roaring lion...

The 'bulls of Bashan'--the Sanhedrin and the Senate--leaders of the herd, gape upon Him.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels...

Jesus died of a ruptured heart. When it happened, blood from all parts of His body poured through the rent into the sack which holds the heart. As the body cooled, the red corpuscles coagulated and rose to the top, the white serum settled to the bottom. When that Roman spear pierced the sack, water poured out first, then the coagulated blood oozed out, rolling down His side onto the ground. John

bore witness of it, "But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water" (John 19:33-34).

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

They offered the crucified ones a drink of vinegar.

16 For dogs have compassed me: a company of evil doers has enclosed me: they pierce my hands and my feet.

Roman soldiers had nailed Him to the cross. Jews called people outside the covenant 'dogs.'

17 I may count all my bones...

Every bone in His body cried out against the inhuman devilish agony. Then, we hear one of the saddest phrases which dropped from those parched lips....

17 ...they look, they stare upon me...

That holy Man of God hangs naked before His enemies.

18 They part my garments among them, and upon my vesture they do cast lots...

(Scripture quotations are from the 22nd Psalm--a translation from the Hebrew.)

* *

However, we do not want to let the physical sufferings, or the graphic sense of Golgotha, rob us of the reality of the Son of God being made sin for us. He was God's substitute for the human race.

There could be no substitution unless Christ actually paid the spiritual penalty of man's transgression. Sin, basically, is

a spiritual thing.

Adam's sin gave Satan dominion over him. Adam did not have God's nature--he had a perfect human nature. When he listened to Satan, Satan poured his own nature into Adam's spirit. Man instantly became a liar; a cringing, cowardly being. That nature has been reproduced in the human race through the ages.

John 8:44 gives a picture of what happened to the human race through Adam's transgressions:

JOHN 8:44

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

But, praise God, Isaiah 53 gives us a picture of the substitutionary sacrifice of Christ:

ISAIAH 53:3-7

He was despised and shunned by men; a man of pains, and acquainted with disease; and as one who hid his face from us was he despised, and we esteemed him not. But only our diseases did he bear himself, and our pains he carried; while we indeed esteemed him stricken, smitten of God, and afflicted.

Yet he was wounded for our transgressions, he was bruised for our iniquities: the chastisement for our peace was upon him; and through his bruises was healing granted to us. We all like sheep went astray; every one to his own way did we turn; and the Lord let befall him the guilt of us all.

(Issac Leeser's translation published by Hebrew Publishing Company, N.Y., N.Y.)

The 9th verse of that chapter reads in the King James version, "And he made his grave with the wicked, and with the rich in his death..." The word 'death' in the original Hebrew is plural. The margin of my King James renders it 'deaths.'

Jesus died twice on the cross--spiritually, and physically.

He died spiritually the moment God laid our sin upon Him. And the moment that He who knew no sin became sin, that precious body became mortal, and He could die physically.

WHAT HAPPENED WHEN THE VEIL WAS RENT IN TWAIN?

Many think that when He uttered the sentence, "It is finished," He was saying the New Covenant was finished--complete. But it was not finished until He was raised from the dead, ascended into the heavenly Holy of Holies with His own blood to obtain eternal redemption for us, and then, after walking 40 days on the earth, He again ascended on High and sat down at the right hand of the Father where He ever liveth to make intercession for us.

So He did not mean that He had yet finished His substitutionary work for humanity. What then did He mean?

MATTHEW 27:50-51 (ASV)

50 And Jesus cried out again with a loud voice, and yielded up His spirit.

51 And behold, the veil of the temple was torn in two from top to bottom, and the earth shook; and the rocks were split...

Jesus had predicted that He was able to destroy the temple of God and build it again in 3 days.

The temple was destroyed, you see, as the place where Jehovah dwelled when the veil was rent from top to bottom. Under the Old Covenant, the Shechinah glory of God dwelled in the Holy of Holies, which was curtained off by the veil of the temple. No one dared enter into that holy place except the high priest--and he only under great precaution, with the blood of innocent animals. If anyone else dared intrude, they fell dead instantly.

Josephus, the Jewish historian, tells us this curtain was 40 feet wide, 20 feet high, and 4 inches thick. Notice it was rent in two from top to bottom--

not bottom to top. Evidently an angel from God, or someone from Heaven at least, got hold of it right at the top and ripped it apart.

Just before this happened, Jesus had uttered those three strange words, "It is finished."

The rending of the veil was the rending of the Abrahamic covenant. He meant, in other words, the Abrahamic Covenant is finished.

He had finished what God the Father had sent Him to do upon the earth. He had come as the Incarnate One--the God-man.

He had done His Father's will, spoken His Father's Word, and done His Father's works. He had fulfilled the Abrahamic covenant--He had kept the Mosaic law.

When the veil of the temple was rent in two, the Holy of Holies was no longer home of Jehovah. He had moved out of the temple.

There was no need of a priesthood any longer. The high priest finished his ministry when he made the great sacrifice of the Lamb of God who was to take away the sin of the world.

Jesus said, "I will destroy this temple--and restore it in three days." And in I Corinthians 3:16 the Word declares, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"



The new creation is God's temple today. When the Man of the Cross rose again from the dead--He became the Head of a New Creation--the Church. His death and substitution made the former temple unnecessary. He is become the new High Priest.

--THREE DAYS AND NIGHTS--

MATTHEW 27:50 (ASV)

50 And Jesus cried out again with a loud voice, and yielded up His spirit....

Jesus died and gave up His spirit. What happened during those three days and nights while His body lay in the tomb?

II CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

When He was made sin--He was turned over by God to the adversary. When that heart breaking phrase fell from His lips, "My God, my God, why hast thou forsaken me?" Satan became His master. And, when Jesus died, His spirit was taken by the adversary and carried into the place where the sinner's spirit goes when he dies.

He was delivered there for our offences that He might be raised for our justification. (See Romans 4:25.)

One of the most dramatic and remarkable incidents in regard to Christ's substitutionary work takes place. Colossians 2:15 gives us a description of a battle which took place in hell before Jesus arose from the dead. In Luke it tells us He went into the strong man's house and bound him.

COLOSSIANS 2:15

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

In the marginal rendering of my King James it says, "...having put off from Himself the principalities and the powers."

It would seem as though the whole hosts of hell were upon Him. He was going through

(Continued on page 7) 5

If you will read from Genesis 16 through 21 you will find an account of a disagreement. And at its climax we see that Abraham gave in to his wife's contention, letting her have her own way. And we see that God justified not him--but her.

GENESIS 21:10-12

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

God told Abraham to listen to his wife, one time at least. Sarah ruled her husband on this occasion, and God approved of it--as He always does when a wife is right. God always approves of right!

Some ministers, full-gospel, Spirit-filled, I'm ashamed to say, have told me a woman ought to do whatever her husband says--no matter what he says to do. They have told me personally that if the husband tells his wife to sleep with another man, she is to do it, because the Bible says for her to obey him.

That is an insult to my intelligence. God will never side in with wrong! And that would be violating one of His Ten Commandments.

One fellow said, "If a husband asks his wife to drink with him, she ought to drink with him. If he wants her to go to the bar she should go."

One said, "If an unsaved husband tells his wife--'Don't go to church'--she's not to go. If he says--'Don't read the Bible'--she's not to read it. She is to obey him to the letter."

These are things that have been said to me personally in recent times in various parts of the country. I'm not talking about what somebody comes to

me and 'says' somebody said. You can understand that these things have created no little confusion.

Peter gave Sarah as an example. Well, let's take it. When Sarah was right, God sided in with her, saying in effect, "She's right. Do what Sarah says."

God is not going to side in with the husband when the husband is wrong--any more than He will side in with the wife when she is wrong.

--HANNAH--

The first chapter of I Samuel records that when Hannah, the mother of Sameul, had a little difference with her husband, she spoke her mind and had her way. It proved out to be God's way.

--ABIGAIL--

Abigail was a wise woman, whose husband was a fool. The Bible calls him a 'son of Belial.' By disobeying her husband, she saved a critical situation and won the favor of David. If she'd listened to her husband, there would have been much bloodshed--but she disobeyed him. David said to her:

I SAMUEL 25:32-33

32 And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:

33 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

Read the entire story and notice that God is standing on the side with Abigail--even though she disobeyed her husband.

God always sides in with right. He will never take the part of wrong--if He did then He would be wrong.

The Bible teacher who said to me that even if a husband tells his wife to sleep with another man she is to do it, clung to Ephesians 5:24 to belabor his point and emphasized the words 'in every thing.'

He said, "This doesn't say 'Christian husband,' either, it just says the wife is to obey in everything--no matter what."

God's Word plainly tells us that in the mouth of two or three witnesses shall every word be established. You must consider the teachings of the entire Bible on the subject to see what it says. We are not to take an isolated text and build some doctrine on it.

It is not a sane argument to say 'every' wife must 'always' obey her husband in 'everything.' Some men are such brutes they would require things of their wives which should not be granted. If an enraged husband commanded his wife to kill their children, no sane person would say she should obey. There are a lot of other things too she shouldn't obey--because they are wrong!

A husband cannot countermand any of the Lord's commandments!

SUBMISSION/SUBJECTION

The Greek word translated as submit and subjection in the King James version is "hypotasso."

It is used in I Peter 3:1, "Likewise, ye wives, be in subjection to your own husbands..."

It is used also in regard to we Christians submitting ourselves to one another. Paul uses it in I Cor. 16:16, "That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth."

In writing the Ephesians, Paul used the same word, "Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord."

Now Paul certainly did not mean the brethren were to be slaves to each other--but that they should try to please each other as far as possible, thus avoiding disputes, and contentions, and divisions. That's all he meant when he said 'submit.'

You see, it is a subjection of LOVE to the rule of LOVE.

(This teaching is available on cassette, Order G-560 Must Wives Always Obey...)

agonies beyond words; when suddenly--He is justified, and made alive! He has satisfied the claims of Justice upon the human race--and He hurls back the hosts of darkness!

HEBREWS 2:14

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil....

He put to naught the hosts of darkness! He paralyzed their death-dealing power. And when He met John He said, "I am he that liveth, and was dead; and, behold, I am alive forevermore, and have the keys of hell and of death" (Rev. 1:18). He had conquered Satan! He had stripped him of his authority! (Keys represent authority.) Jesus was the master of all hell!

But He did not conquer Satan for Himself. Jesus conquered Satan for us! It was as though you and I personally had met Satan and conquered him---stripped him of his authority, and stood a master over him.

Now we can understand why Jesus gave us the power of attorney to use His name, "In my name, you shall cast out demons....you shall lay your hands on the sick and they shall recover...."

MATTHEW 28:18-19

18 And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations...

Read what Peter preached by revelation concerning all this in the first sermon preached after the resurrection of our Lord in Acts 2:22-36.

And then notice, as you read Paul's sermon in Acts 13 that it was at the resurrection of Jesus that God said, "Thou art my Son, this day have I begotten thee" (Verse 33).

That day He was made alive in spirit--the first-born from the dead. He'd thrown off from

himself the forces of darkness which had held him in captivity. He'd stripped them of their authority and dominion over man. He was the master of death and the conqueror of the grave. The resurrection of Jesus was the greatest event which ever took place! Satan was defeated! The Head of the new creation is the victor!

RESURRECTION: WHAT DOES IT MEAN TO US TODAY?

"It means our physical body will be raised one day," someone answers. Well, thank God, it guarantees that. But, you see, there is a spiritual application too of something which belongs to us right now.

EPHESIANS 2:5-6

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus...

You see, when Christ was made alive in spirit down there in hell--that's when we were made alive! He was our substitution. He didn't have to do that for Himself--He did it for us.

God raised us up together! When He was raised in the mind of God the Father--we were raised! And He has made us to sit together in heavenly places in Christ.

(From the Easter Week teaching of "Faith Seminar of the Air"...check the log below for broadcast time in your area.)

Faith Seminar Of The Air

(Washington D.C. Area)

Prince Frederick, MD	WMJS-FM	92.7	10:30 PM
Falls Church, VA	WFAX	1220	3:30 PM
Birmingham, AL	WDJC-FM	93.7	11:15 AM
Phoenix, AZ	KHCS	1010	11:30 AM
Tucson, AZ	KFMM-FM	99.3	11:30 AM
San Francisco, CA	KFAX	1100	2:15 PM
Los Angeles, CA	KFSG-FM	96.3	6:45 PM
Riverside, CA	KBBL-FM	99.1	1:45 PM
Denver, CO	KQXI	1550	11:45 AM
Atlanta, GA	WGUN	1010	10:45 AM
Caldwell, ID	KBGN	910	10:30 AM
Peoria, IL	WPFO	1020	12:45 PM
Rockford, IL	WQFL-FM	100.9	1:00 PM
W. Terre Haute, IN	WWVR-FM	105.5	2:05 PM
Hammond, IN	WYCA-FM	92.3	10:30 PM
Indianapolis, IN	WBRI	1500	3:15 PM
Des Moines, IA	KDMI-FM	97.3	8:00 AM
Cedar Rapids, IA	KTOF-FM	104.5	8:30 PM
Pittsburg, KS	KOAM	860	10:00 AM
Louisville, KY	WFIA-FM	103.9	6:00 PM
Detroit, MI	WFBG-FM	98.7	3:45 AM & 9:15 AM
St. Paul, MN	KNOF-FM	95.3	12:00 NOON
Jackson, MS	WJFR-FM	96.3	10:30 AM
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Kansas City, mo	KCCV	1510	11:00 AM
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Albuquerque, NM	KKIM	1000	12:45 PM
Hamilton, OH	WKMS	96.5	8:45 AM
New Albany, OH	WCVO-FM	104.9	12:15 PM
Canton, OH	WTOF-FM	98.1	5:30 PM
Tulsa, OK	KBJH-FM	98.5	8:30 AM & 10:30 PM
Oklahoma City, OK	KBYE	890	3:30 PM
Ashland, OR	KDOV	1350	8:30 AM
Portland, OR	KPDQ-AM & FM	800 & 93.7	1:15 PM
Union City, PA	WCTL-FM	106.3	8:45 AM
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Houston, TX	KFMK	98	10:00 AM
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Corpus Christi, TX	KCTA	1030	12:45 PM
Crane, TX	KBSN	970	10:00 AM
Gate City, VA	WGAT-FM	104.9	9:15 AM
Seattle, WA	KBLE-FM	93.3	6:15 PM
Yakima, WA	KBBO	1390	10:05 AM
Hunington, WV	WEMM-FM	107.9	5:40 PM

The Mind, The Arena of Faith

CASSETTE TEACHING



BY FRED PRICE

Fred Price has entitled this teaching, "The Mind--The Arena of Faith." It is in the arena of your mind that enemies to faith attack. You won't want to miss this clear teaching from God's word on this arena of the mind and how to bring your thoughts, 'into captivity...to the obedience of Christ.' This is the only cassette we will be offering from his recent seminar here. It will be sent to you this month for an offering of \$4.00.

SEMINAR

KENNETH COPELAND

MARCH 17-21
Monday thru Friday

In conjunction with Rhema Bible Training Center in the main auditorium of SHERIDAN ASSEMBLY CHRISTIAN CENTER, 205 South Sheridan Road, Tulsa, Oklahoma. Mornings at 10:30 a.m. ----- Evenings at 7:30 p.m.

SEMINAR

**JOHN OSTEEN
&
KENNETH HAGIN**

APRIL 6-12

John Osteen will teach evening sessions at 7:30 p.m., Monday, April 7 thru Saturday, April 12. He will also speak in the regular Sunday services at SHERIDAN ASSEMBLY CHRISTIAN CENTER on April 6. Kenneth Hagin will teach mornings at 10:30 April 7-12. 205 S. Sheridan Road, Tulsa, Oklahoma.

CAMPMEETING '75

JULY 25 - AUGUST 3
TULSA, OKLA.

Come be with us for CAMPMEETING '75 in new larger facilities at Sheraton Skyline East, 6333 E. Skelly Drive. Speakers: Kenneth Hagin, Fred Price, John Jacob.

Regional Campmeetings to be held this summer and their dates are: Detroit, MI, May 30 thru June 8; Inglewood, CA, June 22-29; Birmingham, AL, Aug. 24-31.



Enclosed is my offering of \$

Please send me Fred Price's cassette teaching "The Mind, the Arena of Faith."

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AT TULSA, OKLAHOMA

KENNETH HAGIN EVANGELISTIC ASSOCIATION

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