

PUBLISHED MONTHLY BY THE KENNETH E. HAGIN EVANGELISTIC ASSOCIATION INC.

FEBRUARY 1975

THE WORD OF FAITH

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BY KENNETH HAGIN

The Woman Question AN INTRODUCTION

I CORINTHIANS 11:3-6

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

I CORINTHIANS 14:34-36

34 Let your women keep silence in the churches; for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

I TIMOTHY 2:11-12

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

*T*hese words from the epistles of Paul have been a source of embarrassment to lovers of the Word of God--in particular to that great and growing company of women who feel the fire burning in their souls which they cannot smother, who know that the hand of God has been laid upon them for service.

In entire Christian denominations, women have been forbidden to teach, preach, or even to testify or offer audible prayer in church. In many conservative denominations the women are allowed just a very small and a very few privileges.

Now I know some people would simply brush aside these words we've read from the epistles of Paul by saying that Paul was merely expressing his own fallible opinion. But I believe, because Paul states when he expresses his own opinion, that Paul is writing under inspiration of the Word of God. In fact, he went on to say in I Cor. 14,

"If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant" (verses 37, 38).

What makes it more embarrassing to the Pentecostal people is that the passage commanding women to keep silence in the churches is in that 14th chapter of I Corinthians--the great pentecostal chapter.

And who ever saw a Pentecostal Church where the women kept silence and were not permitted to speak? I haven't. In no other churches I know of are women given more freedom to speak, teach, preach, pray, shout, and to hold responsible positions than in Pentecostal or Full Gospel assemblies. Yet no louder claim is made to follow the Word of God wholly and solely than the claim of Full Gospel and Pentecostal

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About This Issue

Recently, Kenneth E. Hagin conducted a teaching seminar on THE WOMAN QUESTION...In this issue, we bring you the first session of that seminar--broken down into two parts. This teaching is available on cassette--order by date--THE WOMAN QUESTION 11/30/74 AM--price is \$4.00...Upcoming issues of THE WORD OF FAITH will carry the balance of this seminar as the second article....Next month, "Must Women Always Obey Their Husbands?" ...To be followed by, "Should Women Keep Silence in the Church?" "Must Women Have Their Heads Covered in Church?" "Proper Dress and Adornment for Christian Women."

BILLY WILLIAMS, a farmer from Montezuma, Kansas, did not know MARY LANDIS, high school math teacher from Hannibal, Missouri, before last September when the LORD led each of them here to be a part of RHEMA BIBLE TRAINING CENTER's first class. In fact, until last August, neither had even heard of RBTC--both were on their separate ways to other Bible Schools....MARY, brought up Catholic, was born-again as an adult--since then a deep desire to serve the Lord has burned within her heart. When she stood at the blackboard before her class she would wonder if the things of God, the principles of faith, could be taught in such a manner. The yearning became so strong she resigned her teaching position when contract signing time came up, with the purpose of entering a Bible School. She picked one out--it wasn't RBTC.....BILLY has been the route, so to speak, through college, the hippie movement, etc. But, Praise the Lord, he was born-again at age 25. Since then he has known the call of God upon his life, and has ministered in street ministry, evangelistic meetings, etc., while keeping up the work on the farm. Yet, all this time, he's had a yearning too--a yearning to attend Bible School, to train. He just never could find the right one...

After a few years, he knew he had to make a decision, so he got busy and was all but enrolled in another school. "Everything seemed all right," he states, "but the inward witness. I just didn't have the inward peace I should have had after I'd made the arrangements."

To make a long story short--at the last minute HE heard about RBTC, and at the last minute SHE heard about RBTC, and here they are! KENNETH W. HAGIN, Director of RBTC performed the marriage ceremony shortly before Christmas. KENNETH E. HAGIN assisted. Classmates, loved ones, and friends worshiped the LORD and praised HIM that He had indeed directed the paths of His own....(Proverbs 3:5-6).



Brother ERIK OSTERLUND wrote us from SWEDEN recently and "just happened" to enclose his wedding picture. He writes of what great things the Lord is doing there.... "Too short legs lengthened. Stones in kidneys have disappeared. People saved...baptized in the Holy Ghost! Halleluja! Mark 16:15-20 is really true! Jesus is really Jesus Christ! The Holy Ghost is really working today!"



(CONTINUED FROM FRONT PAGE)

churches. In fact, that's what is meant by "full gospel," following the full truth. In Full Gospel and Pentecostal Bible schools and seminaries--and in our own little training center right here in Tulsa--women and girls are found studying the Word of God in preparation for distinctively Christian service as missionaries, evangelists, and preachers.

Well, when you just sort of skim over the surface of these scriptures without going into a detailed study of them, it would seem that our custom in Full Gospeldom is at variance with the teachings of Paul. Therefore, it is encumbered upon us either to admit that we ignore and violate the Word of God in this particular instance--or, we must interpret it in harmony with the practices we are permitting in our midst.

It is noteworthy that in spite of the restrictions which the church world in general has laid upon women, and those restrictions "seemingly" laid upon them by the apostle Paul--women have steadily forged ahead and now occupy a large place in the work and fellowship of most evangelical churches--the very churches which claim to cling tenaciously to the letter as well as the Spirit of the Bible.

However, I am sure of this--that even without going into a detailed study to see just what Paul's talking about in some of these areas, but just in reading these scriptures as we've lifted them out of their chapters, a Spirit-filled believer will sense instinctively in his own spirit that the restrictions Paul lists

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Doyle Harrison ----- Editor
Billye Brim ----- Managing Editor
Larry Huggins ----- Art
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here do not fit our times. And there is a reason for it. If Paul were writing to us today, I am sure he would be as free as we are about giving women a place in the church.

What would happen if these restrictions were enforced to the very letter? We would eliminate many gifted evangelists, preachers, etc., whose ministries and messages bear the unmistakable seal of divine approval. Our prayer meetings and Sunday Schools would be ruined. Our regular services, if conducted by men alone--and if women were not allowed even to pray, give out utterances in tongues, or interpretations, to shout, or say Amen--so many times would be lifeless and insipid.

WAS PAULA WOMAN-HATER?

I have heard some preachers and others in the church world advance the theory that Paul was a woman-hater, who didn't marry and didn't like women. They propose that this is the reason he put these restrictions on women. Well, Paul was not a woman-hater.

Nor does he advise celibacy as some think he does. He did advise it under those circumstances which existed in that day. Reading I Corinthians 7:25-40, you will find that Paul was advising celibacy because of what he calls the "present distress" (vs. 26)--because of the persecutions and afflictions to which Christians in his time were exposed--and also for the sake of one being free to devote himself wholeheartedly to the service of the Lord. Also in reading this passage you will see Paul is not against matrimony.

In Hebrews 13:4 Paul says, "Marriage is honourable in all."

Paul gives the qualifications of bishops, or pastors, in First Timothy 3:1-7, and in Titus 1:5-10. He states that a bishop, or pastor, should be the husband

of one wife, rule in his household well, having his children well-disciplined. Now if Paul had hated women, or he had felt all ministers should be celibates, he would have advised Timothy and Titus to find unmarried men for this most responsible position. But notice that he didn't.

Also, in connection with his instructions concerning bishops in First Timothy, he gives the qualifications of deacons. They likewise are to be husbands of one wife ruling their own houses well.

Paul spoke in terms which showed his high regard for womanhood and for the work of women.

ROMANS 16:1-2

1 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

The Greek word 'diakonos' here translated 'servant' is translated 'deacon' throughout the New Testament. Some newer translations of this verse read, "I commend unto you Phebe... a deaconess..."

And I want you to notice that Paul wrote to the church at Rome, men as well as women, "assist this woman." Don't just push her aside and take over but assist her in whatever business she has need of you.

Then notice in this same chapter that he does not forget the women of Rome in his warm greetings.

ROMANS 16:3-4

3 Greet Priscilla and Aquilla my helpers in Christ Jesus;

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Here he mentions the wife, Priscilla, before the husband, which is contrary even to the usual custom among us today.

ROMANS 16:6

6 Greet Mary, who bestowed much labour on us.

ROMANS 16:12

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

From the Greek we know that these three individuals were women. Since he said of Tryphena and Tryphosa, "who labour in the Lord," and of Persis, "which laboured much in the Lord," they had some kind of ministry.

Then note the exhortations Paul gives in his epistles to love and honor wives.

Ephesians 5:21-33 is an extensive passage showing how the relationship of husbands to their wives illustrates the relationship of Christ to His Church. And in this portion of scripture Paul takes occasion to exhort the husbands to love their wives.

EPHESIANS 5:25;33

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

33 Nevertheless let everyone of you in particular so love his wife even as himself...

In Colossians 3:19 he wrote, "Husbands, love your wives, and be not bitter against them."

These are not the sayings of a woman-hater, are they? Certainly not! On the contrary, they show that this great apostle, though he was denied the sweet refining and inspiring influence, comradeship and companionship of a godly wife, yet he highly esteems good women as well as good men. And if his counsels were only heeded by men, most of the sorrows and pains and woes of good wives would disappear.

And, of course, the attitude of Jesus toward godly women is an example to all men--for none could ever treat women with greater consideration than the Lord Jesus Christ, Himself.



Is The Man The Head Of The Woman?

The Woman Question Part 1

Is the man the head of the woman? This appears on the surface to be the plain statement of I Corinthians 11:3.

I CORINTHIANS 11:3

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Now, is every man the head of every woman? Assuredly not!

A man may be the head of one woman--his wife. But he is not the head of every woman.

Reading this verse in other translations we can see how it agrees with Eph. 5:23, "For the husband is the head of the wife...."

WEYMOUTH'S TRANSLATION

I would have you to know, however, that of every man Christ is the head, that of a woman her husband is the head, and that God is Christ's head.

GOODSPEED'S TRANSLATION

But I want you to understand that Christ is the head of every man, while a woman's head is her husband, and Christ's head is God.

WORRELL'S TRANSLATION

But I wish you to know that the head of every man is Christ, the head of the wife, is the husband, and the head of Christ is God.

Every man is not the head of every woman.

I remember some erroneous statements a fellow made when he preached a revival meeting in the last church I pastored. He wasn't very studious or he'd have known better--he just read and skimmed over the top of the scriptures, sort of like panning for gold.

During the gold rush here in America you could go into a stream of water and pan out a little gold dust. But if you really wanted to make a strike and get down where the real gold was you had to dig for it. And you can skim along on the top of scriptures--but if you really want to find out what the Bible says, you're going to have to dig down into the Word of God!

I didn't correct this fellow as he made these statements in my church. I knew all my people would know not to accept it anyway. But after we got to the parsonage, he wouldn't let the subject go, and brought it up again.

So I said to him, "Brother, that isn't what that scripture is saying."

"Oh, yes," he said, "Every man is the head of every woman. It says so right here in I Cor. 11:3, 'the head of the woman is the man.'"

"No, no," I said, "men are not above women in the Lord. If that were the case women could never be saved unless their husbands told them they could."

This man was the type fellow who is very hard on the women. He was always preaching about the women. In fact, he was a hard individual. His wife was not a partner; he walked on her. She was a door mat. Most of the time, figuratively speaking, he had his foot on her neck, and the necks of their children as well.

He insisted on pursuing the matter in my home. He wanted to tell women, including my wife, how to dress, etc. So I

said, "In the first place, you are not the head of my wife. I'm the head of my wife, not you. It is none of your business whatsoever how my wife is dressed. That is my business. And how my wife wears her hair is none of your business, nor is it the business of any other man in the church, nor of any other preacher anywhere. It is my business. She wears her hair to suit me, not you. She dresses to suit me, not you. Now if your wife wants to put up with all of your idiosyncrasies that's her problem, but don't go pushing that off on me or my wife. And since you brought up the subject, just lay off of it and don't say anything more about it in this church either. As pastor I'm the head of this church locally. Jesus is the head of the church universally, but I'm the shepherd of this local church and I have authority here. Governments is in the office of pastor. So don't say another word about the woman business while you're here."

And he didn't. I had said it in no uncertain terms.

There is only one Greek word translated both as "man" and as "husband" in the New Testament. It is the Greek word for man, "aner." In the New Testament Greek there is no word for "husband."

Likewise, there is only one Greek word--gyne--translated both as "woman" and as "wife." Hence, it must be determined by the setting which of these significations should be given to the words in the English passage.

You have to tell by the context whether it's talking about wives or women in general. Sometimes Paul is talking about women in general--but at other times he's strictly talking about wives. Such passages should be interpreted as relating to wives--because in them he is not talking about women in general, but only about wives.

Our text, I Cor. 11:3, cannot mean that every man stands in the same relationship to every woman as Christ does to every man. That could not be true.

Christ is the head of the woman just as much as He is the head of the man. If He isn't--then the woman is not in the church. For Christ is the head of the church.

It is possible to make the Bible say anything you want to believe--no matter what you want to believe. You can find scriptures, misinterpret them, take them out of their settings, and make them say whatever you want them to say.

A fellow came up to me recently after I'd made the statement that the man is not the spiritual head of the woman.

"Oh yes he is," he said. "The Bible says, 'as Christ is the head of the church so is the man the head of the woman.' Is Christ the spiritual head of the church?"

"Yes," I replied.

"Well then," he said, "the man is the spiritual head of the wife."

"Then Christ is not her spiritual head?" I asked.

"No, no He isn't."

"Well," I stated, "if Christ is not her spiritual head, then she is not in the church, is she?"

"Oh, yes, yes," he retorted, "she's in the church."

"Then if she is a member of the Body of Christ," I pointed out, "Christ is her spiritual head--not the man."

You see, what Paul is showing in our text is, that from the "family" standpoint, the "domestic" standpoint, the husband is the head of the wife--just as

from the "spiritual" standpoint Christ is the head of the church

That is what he is saying. He is not saying the man, or the husband, is the wife's head spiritually. If that were true, when the wife of an unsaved man did get saved, she would have no head. Can you see that? But, praise God, she does have a spiritual head when she is saved--the Lord Jesus Christ!

Do you see how you can take these things out of the setting and twist them around to make them say just about anything you want them to say.

This same man went on to say that since the man is the head of the woman, the wife should obey and submit to her husband in everything.

He said to me, "Even if a husband tells his wife to go

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sleep with another man, she should do it. If he tells her to drink beer, she should do it."

That is stupidity. The husband is not the lord of his wife's conscience--her spirit. Jesus is her Lord spiritually, just as much as He is the Lord of the man spiritually.

The Bible says, "He that is joined unto the Lord is one spirit" (I Cor. 6:17).

And in the same chapter, "... he which is joined to an harlot is one body? for two, saith he, shall be one flesh" (verse 16). The scriptures use this same terminology regarding the husband and wife, "and the two shall be one flesh" (Eph. 6:31).

So, it is only from the husband and wife standpoint, from the

domestic standpoint, that the husband is the head of the wife.

From the "spiritual" standpoint the husband is not the head of the wife--for he or she who is joined to the Lord is one spirit, with Jesus as the spiritual head.

The woman is a member of the Body of Christ just as the man is a member of the Body of Christ. And Christ is the spiritual head of the woman, just as much as He is the spiritual head of the man.

Every woman can come to Christ directly without the mediation or consent of any man. I've run across some recently who say their wives are not even to pray or do anything without their consent. That's foolish. Any woman can come to Christ without the mediation or consent of her husband--or any other man. She can come into the same close personal fellowship with the Lord Jesus Christ any man can. In fact, many dear good women are walking in closer fellowship with Christ than most men.

But as a wife--in the natural, from the natural, human standpoint--she has a subordinate place in the family. She does not have a subordinate place in the Body of Christ--it is in the family that she has a subordinate position.

This does not mean husband and wife are not equal before God, nor that the wife will forever remain in a subordinate position. But for the sake of good order in the family, the husband should be the head of the house.

No intelligent woman should think of marrying a man who in her estimation is not worthy to take that place.

Great calamities might have been averted if God's order in family government had been accepted and followed. The husband is not to be contrary and lord it over his wife. Rather they are to be helpers together in all which concerns their

temporal and eternal welfare.

The husband must carry the greater responsibility, therefore he should have the highest authority. If both husband and wife are what they should be, the husband will take his place naturally as the head of the family--and it will be a joy to his wife to see him there. No real woman wants a mere echo or a puppet for a husband.

It should be a wife's delight to submit her will to her husband's when necessary rather than make him the laughing stock of his neighbors. There is no escape from the plain teaching of the Word of God on this point.

EPHESIANS 5:21-25

21 Submitting yourselves one to another in the fear of God.
22 Wives, submit yourselves unto your own husbands, as unto the Lord.
23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Notice the 21st verse. Paul is talking to the whole church when he says, "Submitting yourselves one to another." Does that mean we're to lord it over one another in the church? No! It means we're to give in and be agreeable and get along with one another.

Well then, in the next verse when he says, "Wives, submit yourselves unto your own husbands, as unto the Lord," does it mean the husband is to lord it over his wife--that she is never to have any say-so?

No! It means they are to be agreeable and endeavor to get along with one another.

We know that millions of men, yes millions, would have been better off morally, spiritually, and not a few, financially, too, if they'd been willing to listen to the counsels and pleadings of their good wives.

You see, God is not going to side in with the husband when he's wrong--anymore than He is going to side in with the wife when she's wrong.

"The head of Christ is God..." declares the same verse which contains the words, "the head of the woman is the man." This does not mean Christ is essentially and eternally inferior to God the Father. His eternal equality with the Father is declared in Phil. 2:6:

PHILIPPIANS 2:5-9

5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
7 But made of himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
9 Wherefore God also hath highly exalted him, and given him a name which is above every name....

However, as our Saviour, and as our sacrifice, and as our very own brother, He took a subordinate position and was in all things obedient to the Father and submissive to His will.

Yet the Scriptures beautifully teach that when Christ humbled himself and became obedient unto death, God highly exalted Him and placed Jesus at His right hand--where He ever lives and makes intercession for us. Likewise when man (or woman) submits to the cross and receives Christ as Saviour, he is also raised and sits in the heavenlies with Christ.

EPHESIANS 2:1-6

1 And you hath he quickened, who were dead in trespasses and sins;
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
4 But God, who is rich in mercy, for his great love wherewith he loved us,
5 Even when we were dead in sins, hath


quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Christ is not under God, He was under Him, but He is raised up and seated beside Him at his right hand. Man, though under, when he was saved and came to the cross and confessed Jesus as Lord--Christ raised him up and made him to sit with Him.

It is not a vertical matter, but a horizontal one. The Word of God says that we are heirs, sons of God, and joint-heirs with Christ. Joint means equal. And the women are joint-heirs as well as the men.

Jesus prayed, "That they all may be one; as thou, Father, are in me, and I in thee, that they also may be one in us..." (John 17:21). That means wives who are believers as well as husbands who are believers.

Much of what is heard on this subject of submission cannot be substantiated by scripture--but takes verses out of their settings and makes them say something they don't say. It makes a woman feel inferior to the man. It makes her feel she should take the place of a slave or servant. It binds instead of loosens. And the Word of God clearly states, "Ye shall know the truth, and the truth shall make you free" (Jn. 8:32). It will never bind. 

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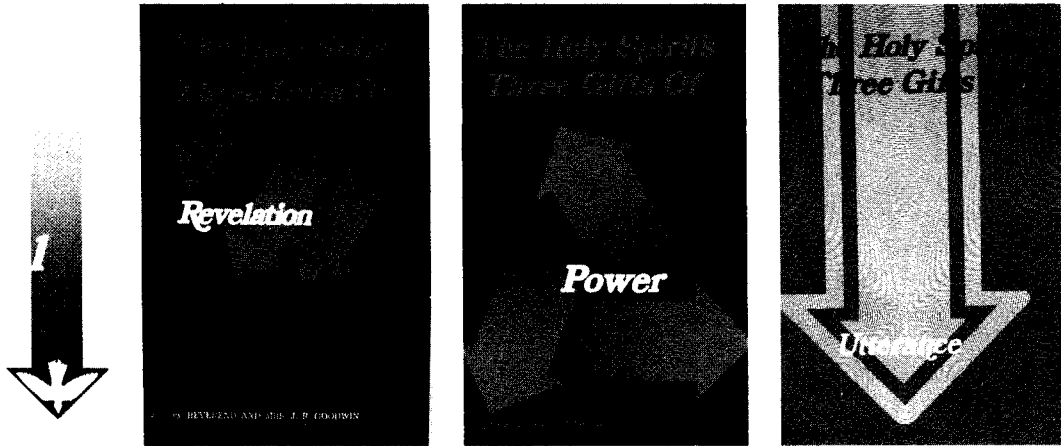
Also, in the process, a few address stencils were damaged beyond legibility. If you are reading a neighbor's copy of this issue and did not receive yours, please write us.

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If you receive more than one copy of "The Word of Faith" at your house, it is probably because we have your name in more than one way. We would appreciate your help at this time in getting our mailing list in shape. Send us the duplicate name you would like deleted. Thanks!

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St. Paul, MN	KNOF-FM	95.3	12:00 Noon	Yakima, WA	KBBO	1390	10:05 AM
				Huntington, WV	WEMM-FM	107.9	5:40 PM



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